

JANUARY 10, 2017
RESOLUTIONS

- 2017PB-1-01 RESOLUTION NAMING _____ CHAIRPERSON TO THE GIBBSBORO PLANNING BOARD
- 2017PB-1-02 RESOLUTION NAMING _____ VICE CHAIRPERSON TO THE GIBBSBORO PLANNING BOARD
- 2017PB-1-03 RESOLUTION APPOINTING SOLICITOR DONALD S. RYAN TO THE GIBBSBORO PLANNING BOARD
- 2017PB-1-04 RESOLUTION APPOINTING ENGINEER GREGORY FUSCO TO THE GIBBSBORO PLANNING BOARD
- 2017PB-1-05 RESOLUTION APPOINTING PLANNER BRIAN SLAUGH TO THE GIBBSBORO PLANNING BOARD
- 2017PB-1-06 RESOLUTION APPOINTING ANNE D. LEVY AS SECRETARY TO THE GIBBSBORO PLANNING BOARD
- 2017PB-1-07 RESOLUTION AUTHORIZING MEETING DATES FOR 2017

Motion to approve Resolutions _____ Second _____

Voice Vote:	Chairman Miller	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mrs. Croghan	_____

APPLICATION COMPLETENESS REVIEW:

1. PRELIMINARY AND FIND MAJOR SITE PLAN AND CERTIFICATE OF APPROPRIATENESS

Applicant/Owner: PROJECT FREEDOM
Representative: JOHN DUMONT, ESQ.
Taxes & Sewer: Current
Escrow: \$4,500.00

- a. Review letter dated 1/6/17 from Planner Brian Slaugh
- b. Review letter dated 1/4/17 from Engineer Greg Fusco
- c. Review letter dated 1/6/17 from Fire Marshal & Fire Chief

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Motion to declare application (complete – incomplete) _____, Second _____

Poll Vote:	Chairman Miller	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mrs. Croghan	_____

NEW BUSINESS:

1. PRELIMINARY AND FINAL MAJOR SITE PLAN AND CERTIFICATE OF APPROPRIATENESS

Applicant/Owner: PROJECT FREEDOM
 Representative: JOHN DUMONT, ESQ.
 Taxes & Sewer: Current
 Escrow: \$4,500.00

- a. Review letter dated 1/6/17 from Planner Brian Slaugh
- b. Review letter dated 1/4/17 from Engineer Greg Fusco
- c. Review letter dated 1/6/17 from Fire Marshal & Fire Chief

INFORMATIONAL:

1. Next Planning Board meeting is Tuesday February 14th.
2. The New Jersey Planner dated November/December 2016

MEETING OPEN TO THE PUBLIC:

MEETING CLOSED TO THE PUBLIC:

MEETING ADJOURNED AT _____ PM _____ SECOND _____

Voice Vote:	Chairman Miller	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mrs. Croghan	_____