

FEBRUARY 14, 2017

**PLANNING/ZONING BOARD AGENDA FEBRUARY 14, 2016**

**7:00 P.M.**

Meeting called to order at

Opening Statement: "All the notice requirements of the Open Public Meeting Act have been complied with in full".

**ROLL CALL:**

Chairman George Miller  
Vice Chairman Joseph Hartmann  
Mayor Edward G. Campbell  
Councilman Gerald Bonsall  
Mrs. Susan Croll  
Ms. Barbara Gellura  
Ms. LuAnn Watson  
Mrs. Patricia Croghan

Professionals: Engineer - Gregory Fusco  
Planner - Brian Slaugh  
Solicitor - Donald Ryan

**RESOLUTIONS:**

2017PB-2-08                    RESOLUTION OF THE BOROUGH OF GIBBSBORO PLANNING BOARD GRANTING PRELIMINARY MAJOR SITE PLAN APPROVAL WITH CONDITIONS AND A CERTIFICATE OF APPROPRIATENESS TO PROJECT FREEDOM FOR A MULTI-FAMILY LOW AND MODERATE INCOME HOUSING PROJECT AT THE PREMISES BLOCK 8.03, LOTS 6.01, 6.02, 6.03, 6.04, 6.05, 6.06 AND 6.10, LAKEVIEW DRIVE SOUTH, GIBBSBORO, NJ

Motion to approve Resolution \_\_\_\_\_, Second \_\_\_\_\_

Poll Vote:	Chairman Miller	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mrs. Croghan	_____

**MINUTES:**

Motion to dispense reading and approve the minutes of 1/10/17 \_\_\_\_\_, Second \_\_\_\_\_

FEBRUARY 14, 2017

Poll Vote:	Chairman Miller	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mrs. Croghan	_____

**CORRESPONDENCE**

TO: Anne Levy, Borough of Gibbsboro dated 1/18/17  
 FROM: Planner Brian Slauch  
 RE: Use Variance, Site Plan & Certificate of Appropriateness for Dr. Articolo  
 ACTION: \_\_\_\_\_

TO: Gibbsboro Planning Board received 1/17/17  
 FROM: Michael Travaglini  
 RE: Variance application under Resolution 2016PB-10-18  
 ACTION: \_\_\_\_\_

**OLD BUSINESS:** None

**NEW BUSINESS:** None

**APPLICATIONS SUBMITTED BUT NOT APPROVED:**

1. Super Jet

**INFORMATIONAL:**

1. Next Planning Board meeting is scheduled for March 14, 2017
- 2.

**MEETING OPEN TO THE PUBLIC:**

**MEETING CLOSED TO THE PUBLIC:**

**MEETING ADJOURNED AT \_\_\_\_\_ PM \_\_\_\_\_ SECOND \_\_\_\_\_**

Poll Vote:	Chairman Miller	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mrs. Croghan	_____