

MARCH 9, 2011

**(1) BOROUGH COUNCIL MEETING AGENDA  
MARCH 9, 2011**

**Meeting called to order at \_\_ P.M.**

**Pledge of Allegiance**

**Moment of Silence for Cathy Carey, Doris Stang**

**Opening Statement** "All the notice requirements of the Open Public Meeting Act have been complied with in full."

**ROLL CALL:**

Councilman Gerald Bonsall  
Councilman Mitch Brown  
Councilman John Croghan  
Councilman Michael MacFerren  
Councilwoman Anita Mancini  
Councilwoman Margie Schieber

Professionals: John P. Jehl, Borough Solicitor  
Gregory Fusco, Borough Engineer

**FIRST ORDER OF BUSINESS:**

2011-02 AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

Motion to approve Ordinance \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

2011 BUDGET INTRODUCTION

Comments.

2011-3-45 RESOLUTION APPROVING THE MUNICIPAL BUDGET OF THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN FOR FISCAL YEAR 2011

Motion to approve Resolution \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

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**(2) VOUCHERS:**

Motion to dispense reading and approve vouchers in the amount of **\$1,382,772.80**  
\_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

**ORDINANCES:**

**(5) FIRST READING:**

**2011-01 AN ORDINANCE OF THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 3 OF THE BOROUGH CODE, ADMINISTRATION OF GOVERNMENT, SECTION 3-28 FEES FOR COPIES OF DOCUMENTS**

Motion to approve Ordinance \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

**2011-03 ORDINANCE AMENDING CHAPTER 311, SEWERS, OF THE ORDINANCES OF THE BOROUGH OF GIBBSBORO**

Motion to approve Ordinance \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

**(6) SECOND READING: None**

**MEETING OPEN TO THE PUBLIC FOR COMMENT ON PENDING RESOLUTIONS**

**CLOSED TO THE PUBLIC**

**(7) RESOLUTIONS:**

**2011-3-44 RESOLUTION OF THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN, STATE OF NEW JERSEY, FORMALLY REQUESTING A WAIVER FROM THE DEPARTMENT OF COMMUNITY AFFAIRS FROM EMPLOYING A CERTIFIED PRINCIPAL PUBLIC WORKS MANAGER FOR THE BOROUGH OF GIBBSBORO**

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- 2011-3-46 RESOLUTION AUTHORIZING AND PROVIDING FOR THE INCURRENCE OF INDEBTEDNESS FOR THE PURPOSE OF PROVIDING A PORTION OF THE COST OF ACQUIRING, CONSTRUCTING, ENLARGING, IMPROVING, AND/OR EXTENDING ITS SEWER FACILITY TO SERVE AN AREA LAWFULLY WITHIN ITS JURISDICTION TO SERVE
- 2011-3-47 RESOLUTION APPROVING AN ON-PREMISE DRAW RAFFLE LICENSE (50/50) RL2011-03 TO THE GIBBSBORO HOME AND SCHOOL ASSOCIATION
- 2011-3-48 RESOLUTION APPROVING AN ON-PREMISE DRAW RAFFLE LICENSE RL2011-04 TO THE GIBBSBORO HOME AND SCHOOL ASSOCIATION
- 2011-3-49 RESOLUTION APPROVING A BINGO LICENSE (50/50) BL2011-05 TO THE GIBBSBORO HOME AND SCHOOL ASSOCIATION
- 2011-3-50 RESOLUTION APPROVING A ON-PREMISE DRAW RAFFLE LICENSE RL2011-06 TO ST. ANDREW THE APOSTLE CHURCH
- 2011-3-51 RESOLUTION AUTHORIZING THE EXTENSION OF BID A-23 FOR OFFICE PAPER, COMPUTER PAPER AND ENVELOPES UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM
- 2011-3-52 RESOLUTION AMENDING 2011 TEMPORARY BUDGET
- 2011-3-53 RESOLUTION ESTABLISHING SALARIES OF MUNICIPAL OFFICIALS AND EMPLOYEES OF THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN, FOR THE YEAR 2011
- 2011-3-54 RESOLUTION OF PARTICIPATION IN THE NEW JERSEY SAFE AND SECURE COMMUNITIES PROGRAM

Motion to approve Resolutions \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

**(8) MINUTES:**

Motion to dispense reading and approve minutes of 1/5/11 \_\_\_\_\_ Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

**(9) REPORT OF MUNICIPAL OFFICERS:**

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Borough Clerk	<u>  X  </u>	Police Department	<u>  X  </u>
Construction Official	<u>  X  </u>	Sewer Clerk	<u>  X  </u>
Tax Collector	<u>  X  </u>	Court Clerk	<u>  X  </u>
Treasurer	<u>  X  </u>	Welfare Director	<u>  X  </u>
Compliance/Zoning Officer	<u>  X  </u>	Engineer	<u>  X  </u>

**(9) COUNCIL COMMITTEE REPORTS:**

PLANNING BOARD/PUBLIC WORKS	COUNCILMAN BONSALE
PUBLIC EVENTS	COUNCILMAN BROWN
POLICE/ENVIRONMENTAL COMMISSION	COUNCILMAN CROGHAN
RECYCLING/SANITATION/RECREATION	COUNCILMAN MACFERREN
LOCAL ASSISTANCE/INSURANCE	COUNCILWOMAN MANCINI
L&I/ZONING BOARD	COUNCILWOMAN SCHIEBER
MAYOR'S REPORT	MAYOR CAMPBELL

Motion to put written reports on file for one year \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

**(10) CORRESPONDENCE:**

TO: Borough of Gibbsboro dated 2/25/11  
FROM: Matthew Lucas, President, Lucas Electric Co., Inc.  
RE: Traffic Signal Repair  
ACTION: \_\_\_\_\_

**(11) OLD BUSINESS:**

1. FIRE INSPECTION SERVICES
2. LUCAS HOUSE

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**(12) NEW BUSINESS:**

2. EDUCATION/PROFESSIONAL ENRICHMENT REQUESTS

- A. Dale Glinske – Court Class – Friday 3/4/11  
Cost: \$0, Location: Chews Landing Fire Hall
- B. Anne D. Levy, RMC – Municipal Registrar – Friday 3/11/11  
Cost: \$169, Location: Ramada Inn, Vineland
- C. Anne D. Levy, RMC – Municipal Clerk courses – Thursday 3/10/11  
Cost: \$10, Location: Woolwich Township
- D. Anne D. Levy, RMC – 2011 Municipal Conference – Tuesday 4/5/11  
Cost: \$150, Location: Atlantic City

Motion to approve Education/Professional Enrichment Requests \_\_\_\_\_ Second \_\_\_\_\_

Voice Vote: JB\_\_\_ MB\_\_\_ JC\_\_\_ MM\_\_\_ AM\_\_\_ MS\_\_\_

3. USE OF GIBBSBORO MUNICIPAL FACILITIES

Applicant: Chris Coyne  
 Facilities: Cricket Field  
 Date of Event: May to July – 6:00 p.m. – 8:00 p.m.  
 Fee & Bond Paid: N/A

Motion to approve use of the Senior Center \_\_\_\_\_, Second \_\_\_\_\_

4. ELECTRONIC DISPOSAL

**(13) INFORMATIONAL:**

- 1. Next regular Council meeting is Wednesday April 13, 2011.

**MEETING OPEN TO THE PUBLIC**

**CLOSED TO THE PUBLIC**

**MOTION TO ADJOURN AT \_\_\_\_\_ P.M. \_\_\_\_\_, SECOND \_\_\_\_\_**

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Vote: J. B. \_\_\_

M.B. \_\_\_

J.C. \_\_\_

M.M. \_\_\_

A.M. \_\_\_

M.S. \_\_\_