



**APRIL 12, 2016**  
**RESOLUTIONS**

- 2016PB-4-01 RESOLUTION NAMING \_\_\_\_\_ CHAIRPERSON TO THE GIBBSBORO PLANNING BOARD
- 2016PB-4-02 RESOLUTION NAMING \_\_\_\_\_ VICE CHAIRPERSON TO THE GIBBSBORO PLANNING BOARD
- 2016PB-4-03 RESOLUTION APPOINTING SOLICITOR DONALD S. RYAN TO THE GIBBSBORO PLANNING BOARD
- 2016PB-4-04 RESOLUTION APPOINTING ENGINEER GREGORY FUSCO TO THE GIBBSBORO PLANNING BOARD
- 2016PB-4-05 RESOLUTION APPOINTING PLANNER BRIAN SLAUGH TO THE GIBBSBORO PLANNING BOARD
- 2016PB-4-06 RESOLUTION APPOINTING ANNE D. LEVY AS SECRETARY TO THE GIBBSBORO PLANNING BOARD
- 2016PB-4-07 RESOLUTION AUTHORIZING MEETING DATES FOR 2016

Motion to approve Resolutions \_\_\_\_\_ Second \_\_\_\_\_

Voice Vote:	Chairman Miller	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mrs. Croghan	_____

**APPLICATION COMPLETENESS REVIEW:**

1. VARIANCES – BLOCK 75, LOT 4.16 – 26 HENRY ROAD

Applicant/Owner: Bradley Hoke  
Representative: David A. Thatcher, Esq.  
Taxes & Sewer: Current  
Escrow: \$900.00

a. Review letter dated 3/9/16 from Planner Brian Slaugh

Motion to declare application (complete – incomplete) \_\_\_\_\_, Second \_\_\_\_\_

**APRIL 12, 2016**

Poll Vote:	Chairman Miller	___	Mr. Hartmann	___
	Mayor Campbell	___	Councilman Bonsall	___
	Ms. Gellura	___	Ms. Watson	___
	Mrs. Croll	___	Mrs. Croghan	___

2. PRELIMINARY AND FINAL SITE PLAN – BLOCK 7.01, LOTS 1.01, 1.02, 1.05, 1.06, 1.09 AND 3

Applicant: Lance Articulo, DDS  
 Representative: John P. Maroccia, Esq.  
 Taxes & Sewer: Current  
 Escrow: \$2,489.10

Motion to declare application (complete – incomplete) \_\_\_\_\_, Second \_\_\_\_\_

Poll Vote:	Chairman Miller	___	Mr. Hartmann	___
	Mayor Campbell	___	Councilman Bonsall	___
	Ms. Gellura	___	Ms. Watson	___
	Mrs. Croll	___	Mrs. Croghan	___

**CERTIFICATES OF APPROPRIATENESS**

1. CERTIFICATE OF APPROPRIATENESS FOR BLOCK 42, LOT 2.0  
128 BERLIN ROAD

Applicant/Owner: Kyle & Rosemary Spohn  
 Representative: N/A  
 Proposed Work: Fence & Deck  
 Taxes/Sewer: Taxes current  
 Escrow: 0

Motion to declare application (complete – incomplete) \_\_\_\_\_, Second \_\_\_\_\_

Poll Vote:	Chairman Miller	___	Mr. Hartmann	___
	Mayor Campbell	___	Councilman Bonsall	___
	Ms. Gellura	___	Ms. Watson	___
	Mrs. Croll	___	Mrs. Croghan	___

**MINUTES:**

Motion to dispense reading and approve minutes of 10/13/15 AND 11/10/15 \_\_\_\_\_,  
Second \_\_\_\_\_

**APRIL 12, 2016**

Voice Vote:	Chairman Miller	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mrs. Croghan	_____

**CORRESPONDENCE:**

TO: Patrick McAndrew, Esq. dated 11/23/15  
FROM: Donald S. Ryan, Solicitor  
RE: Superjet Reconstruction Block 7.04, Lot 16.09  
ACTION: \_\_\_\_\_

TO: Arjun Goyal dated 12/9/15  
FROM: Brian M. Slauch, Planner  
RE: Superjet Canopy Block 7.04, Lot 16.09  
ACTION: \_\_\_\_\_

TO: Gibbsboro Planning Board dated 1/14/16  
FROM: Patrick F. McAndrew, Esq.  
RE: Super Jet Block 7.04, Lot 16.09  
ACTION: \_\_\_\_\_

TO: Gibbsboro Planning Board dated 2/2/16  
FROM: John C. Penberthy, III, Esq.  
RE: 159 Lakeview Drive  
ACTION: \_\_\_\_\_

TO: PLANNING BOARD  
FROM: Borough Council  
Re: Resolution adopting a Sustainable Land Use Pledge for the Borough of Gibbsboro  
Action: \_\_\_\_\_

**OLD BUSINESS:** None

**NEW BUSINESS:**

1. VARIANCES – BLOCK 75, LOT 4.16 – 26 HENRY ROAD

Applicant/Owner: Bradley Hoke  
Representative: David A. Thatcher, Esq.  
Taxes & Sewer: Current  
Escrow: \$900.00

**APRIL 12, 2016**

b. Review letter dated 3/9/16 from Planner Brian Slaugh

2. PRELIMINARY AND FINAL SITE PLAN – BLOCK 7.01, LOTS 1.01, 1.02, 1.05, 1.06, 1.09 AND 3

Applicant: Lance Articulo, DDS  
Representative: John P. Maroccia, Esq.  
Taxes & Sewer: Current  
Escrow: \$2,489.10

3. Review of proposed Property Maintenance Ordinance

4. Review of Proposed Abandoned or Vacant Buildings Ordinance

**INFORMATIONAL:**

1. Next Planning Board meeting is Tuesday April 12th.
2. The New Jersey Planner dated September/October 2015
3. The New Jersey Planner dated November/December 2015
4. The New Jersey Planner dated January/February 2016

**MEETING OPEN TO THE PUBLIC:**

**MEETING CLOSED TO THE PUBLIC:**

**MEETING ADJOURNED AT \_\_\_\_\_ PM \_\_\_\_\_ SECOND \_\_\_\_\_**

Voice Vote:	Chairman Miller	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mrs. Croghan	_____