

DECEMBER 8, 2010

**(1) BOROUGH COUNCIL MEETING AGENDA  
JULY 13, 2011**

**Meeting called to order at \_\_ P.M.**

**Pledge of Allegiance**

**Moment of Silence for Edna (Cookie) Deterding**

**Opening Statement** "All the notice requirements of the Open Public Meeting Act have been complied with in full."

**ROLL CALL:**

Councilman Gerald Bonsall  
Councilman Mitch Brown  
Councilman John Croghan  
Councilman Michael MacFerren  
Councilwoman Anita Mancini  
Councilwoman Margie Schieber

Professionals: John P. Jehl, Borough Solicitor  
Gregory Fusco, Borough Engineer

**FIRST ORDER OF BUSINESS:**

Introduction of Police Candidate Patrick Billingsley

Mayor appoints Patrick Billingsley as a regular full time police officer to the Gibbsboro Police Department for a year probationary period.

Motion to ratify Mayor's appointment \_\_\_\_\_, second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

PATRICK T. BILLINGSLEY SWORN IN BY MAYOR CAMPBELL

2011-7-78 RESOLUTION APPOINTING PATRICK T. BILLINGSLEY AS A REGULAR FULL TIME POLICE OFFICER TO THE GIBBSBORO POLICE DEPARTMENT FOR A ONE YEAR PROBATIONARY PERIOD

Motion to approve Resolution \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

**(2) VOUCHERS:**

Motion to dispense reading and approve vouchers in the amount of **\$1,205,691.51** \_\_\_\_\_, Second \_\_\_\_\_

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Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

**ORDINANCES:**

**(5) FIRST READING:** None

**(6) SECOND READING:**

2011-07 A BOND ORDINANCE OF THE BOROUGH OF GIBBSBORO PROVIDING FOR SEWER REPLACEMENT AND CONSTRUCTION; RECONSTRUCTION OF VARIOUS ROADWAYS, SIDEWALKS, CURBING; WITHIN THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN, AND APPROPRIATING \$957,500 AND AUTHORIZING THE ISSUANCE OF BONDS AND/OR NOTES IN THE AMOUNT OF \$592,500 AND \$0 DOWN PAYMENT FROM THE CAPITAL IMPROVEMENT FUND AND THE ACCEPTANCE OF NEW JERSEY DEPARTMENT OF TRANSPORTATION MUNICIPAL AID \$190,000; UNITED STATES DEPARTMENT OF AGRICULTURE LOANS AND GRANTS IN THE AMOUNT OF \$625,000 FOR SEWER REPLACEMENT

Meeting Open to the Public

Meeting Closed to the Public.

Motion to approve Ordinance \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

2011-08 A BOND ORDINANCE OF THE BOROUGH OF GIBBSBORO PROVIDING CONSTRUCTION AND RECONSTRUCTION OF VARIOUS BIKEWAYS AND AMENITIES WITHIN THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN, AND APPROPRIATING \$280,000 AND AUTHORIZING THE ISSUANCE OF BONDS AND/OR NOTES IN THE AMOUNT OF \$109,250 AND \$5,750 DOWN PAYMENT FROM THE CAPITAL IMPROVEMENT FUND AND THE ACCEPTANCE OF NEW JERSEY DEPARTMENT OF TRANSPORTATION MUNICIPAL AID \$140,000 FOR ROADWAYS; NEW JERSEY DEPARTMENT OF ENVIRONMENTAL NJDEP FOR HISTORIC TRAILS \$25,000

Meeting Open to the Public

Meeting Closed to the Public.

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Motion to approve ordinance \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

**MEETING OPEN TO THE PUBLIC FOR COMMENT ON PENDING RESOLUTIONS**

**CLOSED TO THE PUBLIC**

**(7) RESOLUTIONS:**

- 2011-7-77 RESOLUTION AUTHORIZING THE BOROUGH OF GIBBSBORO TO PURCHASE THE PROPERTY LOCATED AT 10 E. CLEMENTON ROAD, AKA BLOCK 8.01, LOT 3.08 IN GIBBSBORO, NEW JERSEY
- 2011-7-79 RESOLUTION ESTABLISHING SALARIES OF MUNICIPAL OFFICIALS AND EMPLOYEES OF THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN, FOR THE YEAR 2011
- 2011-7-80 RESOLUTION PRESENTING GENERAL COMMENTS AND ADOPTING RECOMMENDATIONS FOR 2010 ANNUAL AUDIT
- 2011-7-81 RESOLUTION ADOPTING CORRECTIVE ACTION PLAN FOR 2010 AUDIT
- 2011-7-82 RESOLUTION APPROVING ON-PREMISE NON-DRAW RAFFLE LICENSE RL2011-07 TO THE AMERICAN LEGION POST #371 – GEORGE WALTON
- 2011-7-83 NOT USED
- 2011-7-84 RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A HOLD HARMLESS AGREEMENT WITH CHERRY HILL TOWNSHIP TO PROCEED IN A JOINT COOPERATIVE EFFORT FOR SOLID WASTE DISPOSAL

Motion to approve Resolutions \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

**(8) MINUTES: None**

**(9) REPORT OF MUNICIPAL OFFICERS:**

Borough Clerk	<u>  X  </u>	Police Department	<u>  X  </u>
Construction Official	<u>  X  </u>	Sewer Clerk	<u>  X  </u>
Tax Collector	<u>  X  </u>	Court Clerk	<u>  X  </u>

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Treasurer   X    
Compliance/Zoning Officer   X  

Welfare Director   X    
Engineer   X  

**(9) COUNCIL COMMITTEE REPORTS:**

- |                                 |                       |
|---------------------------------|-----------------------|
| PLANNING BOARD/PUBLIC WORKS     | COUNCILMAN BONSALL    |
| PUBLIC EVENTS                   | COUNCILMAN BROWN      |
| POLICE/ENVIRONMENTAL COMMISSION | COUNCILMAN CROGHAN    |
| RECYCLING/SANITATION/RECREATION | COUNCILMAN MACFERREN  |
| LOCAL ASSISTANCE/INSURANCE      | COUNCILWOMAN MANCINI  |
| L&I/ZONING BOARD                | COUNCILWOMAN SCHIEBER |
| MAYOR'S REPORT                  | MAYOR CAMPBELL        |

Motion to put written reports on file for one year \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ M.M.\_\_\_\_ A.M.\_\_\_\_ M.S.\_\_\_\_

**(10) CORRESPONDENCE:**

TO: Mayor Edward G. Campbell, III dated 6/6/11  
 FROM: Donald P. Willier, Sr., President  
 RE: Sewer Reduction  
 ACTION: \_\_\_\_\_

**(11) OLD BUSINESS:** None

**(12) NEW BUSINESS:**

1. EDUCATION/PROFESSIONAL ENRICHMENT REQUEST
  - A. Officer Justin Tomaszewski – 7/11/11 – A Child is Missing Alert Course

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Cost: \$0, Location: Burlington County College, Mt. Laurel

Motion to approve Education/Professional Enrichment Request \_\_\_\_\_ Second  
\_\_\_\_\_

Voice Vote: JB\_\_\_ MB\_\_\_ JC\_\_\_ MM\_\_\_ AM\_\_\_ MS\_\_\_

2. USE OF GIBBSBORO MUNICIPAL FACILITIES

Applicant: Adam E. Hammond  
Date of Event: Sunday July 30, 2011 – 3:00 p.m. – 10:00 p.m.  
Fee & Bond Paid: \$400.00

Motion to approve use of the Municipal Facilities \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B. \_\_\_ M.B. \_\_\_ J.C. \_\_\_ M.M. \_\_\_ A.M. \_\_\_ M.S. \_\_\_

**(13) INFORMATIONAL:**

- 1. Next Regular Council meeting is Wednesday August 10, 2011

**MEETING OPEN TO THE PUBLIC**

**CLOSED TO THE PUBLIC**

**MOTION TO ADJOURN AT \_\_\_\_\_ P.M. \_\_\_\_\_, SECOND \_\_\_\_\_**

Vote: J. B. \_\_\_ M.B. \_\_\_ J.C. \_\_\_ M.M. \_\_\_ A.M. \_\_\_ M.S. \_\_\_