

AUGUST 14, 2018

PLANNING/ZONING BOARD AGENDA AUGUST 14, 2018

7:00 P.M.

Meeting called to order at

Opening Statement: "All the notice requirements of the Open Public Meeting Act have been complied with in full".

ROLL CALL:

- Chairwoman LuAnn Watson
- Chairman Emeritus Joseph Hartmann
- Vice Chairman Councilman Jerry Bonsall
- Mayor Edward G. Campbell
- Mrs. Susan Croll
- Ms. Barbara Gellura
- Mr. Mike Kelly
- Mrs. Patricia Croghan
- Professionals: Engineer - Gregory Fusco
- Planner - Brian Slaugh
- Solicitor - Peter Thorndike for Donald Ryan

RESOLUTIONS:

2018PB-8-14 RESOLUTION OF THE BOROUGH OF GIBBSBORO PLANNING BOARD GRANTING A CERTIFICATE OF APPROPRIATENESS TO ARC TRUST, T/A CONOCO GAS STATION FOR THE CONVERSION OF SIGNAGE AT THE PREMISES BLOCK 7.03, LOT 16.03, AKA 55 E. CLEMENTON ROAD, GIBBSBORO, NEW JERSEY

Motion to approve Resolution _____, Second _____

Poll Vote:	Chairwoman Watson	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Mrs. Croll	_____
	Mr. Kelly	_____	Mrs. Croghan	_____

APPLICATION COMPLETENESS REVIEW:

1. Applicant/Owner: Brandywine Operating Partnership, L.P.
- Representative: David M. Serlin, Esq.
- Project: Major Subdivision – Block 8.01, Lots 3.01, 3.03-3.06, 4 & 5
Block 10, Lot 2
- Taxes: Current
- Escrow: \$6,512.00

AUGUST 14, 2018

Review letter from Planner Brian Slaugh dated 7/31/18
Review letter from Engineer Greg Fusco dated _____

Motion to declare application (complete – incomplete) _____, Second _____

Poll Vote:	Chairwoman Watson	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Mrs. Croll	_____
	Mr. Kelly	_____	Mrs. Croghan	_____

2. Applicant/Owner: Brandywine Operating Partnership, L.P.
 Representative: David M. Serlin, Esq.
 Project: Preliminary and Final Major Site Plan – Block 7.04, Lots 16.01, 16.05, 16.06, 16.08, 19.01, 19.03 and 18.05, Block 8.01, Lots 3.01, 3.03-3.06, 4 & 5
 Taxes: Current
 Escrow: \$6,512.00

Review letter from Planner Brian Slaugh dated 7/31/18
Review letter from Engineer Greg Fusco dated _____

Motion to declare application (complete – incomplete) _____, Second _____

Poll Vote:	Chairwoman Watson	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Mrs. Croll	_____
	Mr. Kelly	_____	Mrs. Croghan	_____

MINUTES:

Motion to dispense reading and approve the minutes of 7/19/2018 _____, Second _____

Voice Vote:	Chairwoman Watson	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Mrs. Croll	_____
	Mr. Kelly	_____	Mrs. Croghan	_____

CORRESPONDENCE

TO: Ray Klimesak & Rich Puvogel, USEPA dated 7/31/18
 FROM: Mayor Edward G. Campbell, III
 RE: Sherwin Williams Former Manufacturing Plant (FMP)
 ACTION: _____

AUGUST 14, 2018

TO: Borough of Gibbsboro – Received 7/30/18
FROM: Voorhees Township Zoning Board
RE: Hearing on 8/9/18 Development of phased construction for a worship/temple
ACTION: _____

OLD BUSINESS: None

NEW BUSINESS:

1. CONCEPT DESIGN PLAN

Project: J&J Development Group, LLC – aka Super Jet
Lakeview Drive & Clementon Road – Block 7.04, Lots 16.09, 19.06,
19.08, 19.10, 19.11 and 19.15
Representative: Timothy M. Prime, Esq.

2. MAJOR SUBDIVISION

Applicant/Owner: Brandywine Operating Partnership, L.P.
Representative: David M. Serlin, Esq.
Project: Major Subdivision – Block 8.01, Lots 3.01, 3.03-3.06, 4 & 5
Block 10, Lot 2
Taxes: Current
Escrow: \$6,512.00
Review letter from Planner Brian Slaugh dated 7/31/18
Review letter from Engineer Greg Fusco dated _____

3. PRELIMINARY AND FINAL MAJOR SITE PLAN

Applicant/Owner: Brandywine Operating Partnership, L.P.
Representative: David M. Serlin, Esq.
Project: Preliminary and Final Major Site Plan – Block 7.04, Lots 16.01,
16.05, 16.06, 16.08, 19.01, 19.03 and 18.05
Block 8.01, Lots 3.01, 3.03-3.06, 4 & 5
Taxes: Current
Escrow: \$6,512.00

Review letter from Planner Brian Slaugh dated 7/31/18
Review letter from Engineer Greg Fusco dated _____

INFORMATIONAL:

1. Next Regular Planning Board meeting is 9/11/19
2. The New Jersey Planner – May/June 2018

MEETING OPEN TO THE PUBLIC:

AUGUST 14, 2018

MEETING CLOSED TO THE PUBLIC:

MEETING ADJOURNED AT _____ PM _____ SECOND _____

Voice Vote:	Chairwoman Watson	_____	Mr. Hartmann	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Mrs. Croll	_____
	Mr. Kelly	_____	Mrs. Croghan	_____