

SEPTEMBER 10, 2014

**(1) BOROUGH COUNCIL MEETING AGENDA  
SEPTEMBER 10, 2014**

**Meeting called to order at \_\_ P.M.**

**Pledge of Allegiance**

**Moment of Silence for Josephine Damiani (Greg Fusco’s Mother-in-law) and those lost on 9/11**

**Opening Statement** “All the notice requirements of the Open Public Meeting Act have been complied with in full.”

**ROLL CALL:**

- Councilman Gerald Bonsall
- Councilman Mitch Brown
- Councilman John Croghan
- Councilman Fred Deterding
- Councilman Jack Flynn
- Councilman Michael MacFerren

Professionals: John P. Jehl, Borough Solicitor  
Gregory Fusco, Borough Engineer

**FIRST ORDER OF BUSINESS:**

**1. MAYORAL APPOINTMENT OF OFFICER SEAN BROWN TO CORPORAL IN THE GIBBSBORO POLICE DEPARTMENT**

Mayor appoints Officer Sean Brown as Corporal to the Gibbsboro Police Department commencing on 9/12/14 at the contract rate.

Motion to ratify the Mayor’s appointment \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

**2014-9-86 RESOLUTION PROMOTING SEAN BROWN TO CORPORAL TO THE GIBBSBORO POLICE DEPARTMENT**

Motion to approve Resolution \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

**MAYOR CAMPBELL SWEARS IN CORPORAL SEAN BROWN**

SEPTEMBER 10, 2014

**2. INTRODUCTION OF POLICE CANDIDATES**

**JOHN C. GEISEL  
VINCENT J. HENRY  
CHRISTOPHER M. MORROTTO**

Mayor Campbell appoints John C. Geisel, Vincent J. Henry and Christopher M. Morrotto to the Gibbsboro Police Department at the police contract rate for a one year probationary period.

Motion to ratify Mayor's appointments \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

2014-9-90 RESOLUTION APPOINTING JOHN C. GEISEL AS A REGULAR FULL TIME POLICE OFFICER TO THE GIBBSBORO POLICE DEPARTMENT FOR A ONE YEAR PROBATIONARY PERIOD

2014-9-87 RESOLUTION APPOINTING VINCENT J. HENRY AS A REGULAR FULL TIME POLICE OFFICER TO THE GIBBSBORO POLICE DEPARTMENT FOR A ONE YEAR PROBATIONARY PERIOD

2014-9-88 RESOLUTION APPOINTING CHRISTOPHER M. MORROTTO AS A REGULAR FULL TIME POLICE OFFICER TO THE GIBBSBORO POLICE DEPARTMENT FOR A ONE YEAR PROBATIONARY PERIOD

Motion to approve Resolutions \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

MAYOR CAMPBELL SWEARS IN OFFICERS GEISEL, HENRY AND MORROTTO

**(2) VOUCHERS:**

Motion to dispense reading and approve vouchers in the amount of **\$1,011,720.15** \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

**ORDINANCES:**

**(5) FIRST READING:** None

**(6) SECOND READING:** None

SEPTEMBER 10, 2014

**MEETING OPEN TO THE PUBLIC FOR COMMENT ON PENDING RESOLUTIONS**

**CLOSED TO THE PUBLIC**

**(7) RESOLUTIONS:**

2014-9-84 RESOLUTION AUTHORIZING THE AWARD OF CONTRACT (BID A-49/2014) UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM BY AND BETWEEN THE COUNTY OF CAMDEN (DEPARTMENT OF BUILDINGS AND OPERATIONS) AND VARIOUS VENDORS FOR COPY, COMPUTER PAPER AND ENVELOPES AND THE BOROUGH OF GIBBSBORO

2014-9-85 RESOLUTION FOR THE PAYMENT OF ESCROW FUNDS FOR BLOCK 18.05, LOT 30

2014-9-91 RESOLUTION APPROVING ON-PREMISE MONTE CARLO NIGHT RAFFLE LICENSE RL 2014-06 TO ST. ANDREW THE APOSTLE CHURCH

Motion to approve Resolutions \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

**(8) MINUTES:**

Motion to dispense reading and approve minutes of 5/14/14, 6/11/14 and 8/13/14 \_\_\_\_\_  
Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

**(9) REPORT OF MUNICIPAL OFFICERS:**

Borough Clerk	<u>  X  </u>	Police Department	<u>  X  </u>
Construction Official	<u>  X  </u>	Sewer Clerk	<u>  X  </u>
Tax Collector	<u>  X  </u>	Court Clerk	<u>  X  </u>
Treasurer	<u>  X  </u>	Welfare Director	<u>  X  </u>
Compliance/Zoning Officer	<u>  X  </u>	Engineer	<u>  X  </u>
Fire Official	<u> NO </u>	Risk Manager	<u>  X  </u>

**(9) COUNCIL COMMITTEE REPORTS:**

PLANNING BOARD/PUBLIC WORKS

COUNCILMAN BONSALL

SEPTEMBER 10, 2014

PUBLIC EVENTS

COUNCILMAN BROWN

POLICE/LIBRARY

COUNCILMAN CROGHAN

INSURANCE/RECREATION/L&I

COUNCILMAN MACFERREN

LOCAL ASSISTANCE/ENVIRONMENTAL/TRASH

COUNCILMAN FLYNN

MAYOR'S REPORT

MAYOR CAMPBELL

Motion to put written reports on file for one year \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

**(10) CORRESPONDENCE:**

TO: Health Officer dated 9/3/14  
FROM: NJ Department of Health  
RE: Funds available for Hepatitis B  
ACTION: \_\_\_\_\_

**(11) OLD BUSINESS: None**

**(12) NEW BUSINESS:**

1. SOLID WASTE AND RECYCLABLE COLLECTION BIDS

Bids received Gold Medal Environmental of NJ, Inc. and Waste Management of NJ, Inc.

See attached recommendation from Engineer Greg Fusco. Mr. Fusco recommends awarding to Gold Medal Environmental of NJ, Inc. for low bid Option #1, 5 years for collection of solid waste for one day per week in the amount of \$311,840 and Option #3 single stream recycling in the amount of \$229,782 for a total of \$541,622.

Motion to award to Gold Medal Environmental of New Jersey, Inc., of Sewell, New Jersey in the amount of \$541,622 for Solid Waste and Recyclable collection \_\_\_\_\_, Second \_\_\_\_\_

SEPTEMBER 10, 2014

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

2014-9-89 BOROUGH OF GIBBSBORO AWARDING CONTRACT RESOLUTION FOR SOLID WASTE AND RECYCLABLE MATERIALS COLLECTION

Motion to approve Resolution \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

2. 300<sup>TH</sup> ANNIVERSARY COMMERATIVE MATERIALS

a. Staff Shirts

Quotes received from Gariel Screen Printing	\$1,400.00
Max Graphics	\$1,718.75
Customink Service	\$2,748.00

Motion to award to Gariel Screen Printing in the amount of \$1,400, charged to Public Events OE, contingent upon certification from CFO as to availability of funds \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

b. Lapel Pins

500 die struck soft enamel pins	
Quotes received from Pinmart	\$700.00
Lapel Pins for Less	\$700.00
Lapel Pins R Us (will not take PO)	\$690.00

Motion to award to Pinmart in the amount of \$700, charged to Public Events OE, contingent upon certification from CFO as to availability of funds \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

3. COMPUTERS FOR POLICE DEPARTMENT AND DEPUTY CLERK

a. Quotes received for Police Department for a Dell Latitude E6440 Laptop Computer

1. Source One	\$1,082.00
2. Dell	\$1,129.99
3. Amazon	\$1,165.61

Motion to award to Source One in the amount of \$1,082.00, charged to Police OE contingent upon certification from CFO as to availability of funds \_\_\_\_\_, Second \_\_\_\_\_

SEPTEMBER 10, 2014

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

- b. Quotes received for Deputy Clerk Dell Latitude 15 Notebook
  - 1. Source One \$845.00
  - 2. Tiger Direct \$849.00
  - 3. Newegg Business \$847.00

Motion to award to Source One in the amount of \$845.00, charged to ADM OE contingent upon certification from CFO as to availability of funds \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

4. MAYOR APPOINTMENTS

- a. Mayor Campbell appoints Stephen W. Buchhofer as Subcode Official – term to expire 7/11/18
- b. Mayor Campbell appoints Lisa A. Davies as Crossing Guard #4 retroactive to 9/4/14.

Motion to ratify Mayor’s appointments \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ J.F.\_\_\_\_ M.M.\_\_\_\_

5. USE OF GIBBSBORO MUNICIPAL FACILITIES

Applicant: Wendy Rodriquez  
 FACILITY: Dining Annex  
 Date of Event: 9/28/14 – 4:00 to 10:00 p.m.  
 Fee & Bond Paid: \$400.00

Motion to approve use of the Municipal Facilities \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ JF\_\_\_\_ M.M.\_\_\_\_

6. USE OF GIBBSBORO MUNICIPAL FACILITIES

Applicant: Holdbrook Pediatric Dentist  
 FACILITY: Grounds at Senior Center  
 Date of Event: October 25<sup>th</sup> from 10:00 a.m. to 4:00 p.m.  
 Fee & Bond Paid: N/A

Motion to approve use of the Municipal Facilities \_\_\_\_\_, Second \_\_\_\_\_

Vote: J. B.\_\_\_\_ M.B.\_\_\_\_ J.C.\_\_\_\_ F.D.\_\_\_\_ JF\_\_\_\_ M.M.\_\_\_\_

SEPTEMBER 10, 2014

7. EDUCATION/PROFESSIONAL ENRICHMENT REQUEST

A. Maria S. Carrington – Intro to Duties of Municipal Clerk – 9/27/14, 10/11, 18, 25  
Cost: \$814, Location: Eastampton Twp.

Motion to approve Education/Professional Enrichment Request \_\_\_\_\_ Second  
\_\_\_\_\_

Voice Vote: JB\_\_\_ MB\_\_\_ JC\_\_\_ FD\_\_\_ JF\_\_\_ MM\_\_\_

8. OCTOBER 300<sup>TH</sup> CELEBRATION

**(13) INFORMATIONAL:**

- 1. Next regular council meeting is October 8, 2014
- 2. Halloween Parade is scheduled for 10/25/14 at 2:00 p.m.

**MEETING OPEN TO THE PUBLIC**

**CLOSED TO THE PUBLIC**

**MOTION TO ADJOURN AT \_\_\_\_\_ P.M. \_\_\_\_\_, SECOND \_\_\_\_\_**

Vote: J. B. \_\_\_ M. B. \_\_\_ J. C. \_\_\_ F. D. \_\_\_ J. F. \_\_\_ M. M. \_\_\_