

OCTOBER 24, 2018

**PLANNING/ZONING BOARD AGENDA OCTOBER 24, 2018**

**7:00 P.M.**

Meeting called to order at

Secretary Levy announced the Opening Statement: "All the notice requirements of the Open Public Meeting Act have been complied with in full".

**ROLL CALL:**

Chairwoman LuAnn Watson  
Vice Chairman Councilman Jerry Bonsall  
Mayor Edward G. Campbell  
Mrs. Susan Croll  
Ms. Barbara Gellura  
Mr. Mike Kelly  
Mrs. Patricia Croghan

Professionals: Engineer - Gregory Fusco  
Planner - Brian Slaugh  
Solicitor - Donald Ryan

**RESOLUTIONS:**

2018PB-10-15 RESOLUTION OF THE BOROUGH OF GIBBSBORO PLANNING BOARD GRANTING BULK VARIANCES FOR THE INSTALLATION OF AN INGROUND POOL AND PATIO TO DAVID AND COURTNEY BORAK FOR THE PREMISES 35 EASTWICK DRIVE WAY, AKA Block 18.05, Lot 37, GIBBSBORO, NEW JERSEY

Motion to approve Resolution \_\_\_\_\_, Second \_\_\_\_\_

Poll Vote:	Chairwoman Watson	_____	Mayor Campbell	_____
	Councilman Bonsall	_____	Ms. Gellura	_____
	Mrs. Croll	_____	Mr. Kelly	_____
	Mrs. Croghan	_____		

2018PB-10-16 RESOLUTION OF THE PLANNING BOARD OF THE BOROUGH OF GIBBSBORO PLANNING BOARD OF DETERMINATION OF COMPLETENESS OF MAJOR SITE PLAN AND SUBDIVISION AND PRELIMINARY MAJOR SUBDIVISION APPROVAL WITH CONDITIONS FOR BRANDYWINE OPERATING PARTNERSHIP, L.P. FOR BLOCK 7.04, LOTS 16.01, 16.05, 16.06, 16.08, 19.01, 19.03, 19.05; BLOCK 8.01, LOTS 3.01, 3.03-3.06, 4, 5; BLOCK 10, LOT 2

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Motion to approve Resolution \_\_\_\_\_, Second \_\_\_\_\_

Poll Vote:	Chairwoman Watson	_____	Mayor Campbell	_____
	Councilman Bonsall	_____	Ms. Gellura	_____
	Mrs. Croll	_____	Mr. Kelly	_____
	Mrs. Croghan	_____		

**APPLICATION COMPLETENESS REVIEW:**

1. USE VARIANCE – BLOCK 58.05, LOT 7.05 – END TIMES HARVEST WORLD TRAINING

Applicant/Owner: Dream Holdings, LLC for End Times Harvest Work Training  
 Representative: David Wollman, Esq.  
 Taxes: Current  
 Escrow: \$1,000

Applicant’s attorney, David Wollman, submitted a letter dated 10/23/18 and has requested an adjournment and requested a site plan review committee meeting.

- A. Completeness Review letter from Engineer Greg Fusco dated 10/1/18
- B. Completeness Review letter from Planner Brian Slaugh dated 10/12/18

Motion to declare application (complete – incomplete) \_\_\_\_\_, Second \_\_\_\_\_

Poll Vote:	Chairwoman Watson	_____	Mayor Campbell	_____
	Councilman Bonsall	_____	Ms. Gellura	_____
	Mrs. Croll	_____	Mr. Kelly	_____
	Mrs. Croghan	_____		

**MINUTES:**

Motion to dispense reading and approve the minutes of 9/11/2018 \_\_\_\_\_, Second \_\_\_\_\_

Voice Vote:	Chairwoman Watson	_____	Mayor Campbell	_____
	Councilman Bonsall	_____	Ms. Gellura	_____
	Mrs. Croll	_____	Mr. Kelly	_____
	Mrs. Croghan	_____		

**CORRESPONDENCE**

TO: Mayor and Council dated 10/3/18  
 FROM: Timothy Prime, Esq.  
 RE: Request for Zoning Amendment  
 ACTION: \_\_\_\_\_

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**OLD BUSINESS:**

- 2. Applicant/Owner: Brandywine Operating Partnership, L.P.  
 Representative: David M. Serlin, Esq.  
 Project: Final Major Subdivision – Block 8.01, Lots 3.01, 3.03-3.06, 4 & 5  
 Block 10, Lot 2  
 Taxes: Current  
 Escrow: \$14,505.54

Review letter from Planner Brian Slaugh dated 10/17/18  
Review letter from Engineer Greg Fusco dated 10/18/18

- 3. Applicant/Owner: Brandywine Operating Partnership, L.P.  
 Representative: David M. Serlin, Esq.  
 Project: Preliminary and Final Major Site Plan – Block 7.04, Lots 16.01, 16.05, 16.06, 16.08, 19.01, 19.03 and 18.05  
 Block 8.01, Lots 3.01, 3.03-3.06, 4 & 5  
 Taxes: Current  
 Escrow: \$14,505.54

Review letter from Planner Brian Slaugh dated 10/17/18  
Review letter from Engineer Greg Fusco dated 10/18/18

**NEW BUSINESS:** None

**INFORMATIONAL:**

- 1. Regular meeting of 11/13/18 is cancelled.
- 2. Next regular meeting is 12/11/18
- 3. The New Jersey Planner July/August 2018

**MEETING OPEN TO THE PUBLIC:**

**MEETING CLOSED TO THE PUBLIC:**

**MEETING ADJOURNED AT \_\_\_\_\_ PM \_\_\_\_\_ SECOND \_\_\_\_\_**

Voice Vote:	Chairwoman Watson	_____	Mayor Campbell	_____
	Councilman Bonsall	_____	Ms. Gellura	_____
	Mrs. Croll	_____	Mr. Kelly	_____
	Mrs. Croghan	_____		