

**BOROUGH COUNCIL MEETING MINUTES
OCTOBER 14, 2015**

Meeting called to order at 7:00 P.M.

Pledge of Allegiance

Moment of Silence for Bill Casey, Michael Damiani, and Carol Brown

Mayor Campbell read the Opening Statement "All the notice requirements of the Open Public Meeting Act have been complied with in full."

ROLL CALL:

Present:

Councilman Gerald Bonsall
Councilman Mitch Brown
Councilman John Croghan
Councilman Fred Deterding
Councilman Jack Flynn
Councilman Michael MacFerren

Professionals: John P. Jehl, Borough Solicitor
Gregory Fusco, Borough Engineer

VOUCHERS:

Motion to dispense reading and approve vouchers in the amount of **\$1,284,800.86**
Councilman Bonsall, Second Councilman Croghan

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|-------------|--------------------|-----|----------------------|-----|
| Voice Vote: | Councilman Bonsall | Aye | Councilman Brown | Aye |
| | Councilman Croghan | Aye | Councilman Deterding | Aye |
| | Councilman Flynn | Aye | Councilman MacFerren | Aye |

ORDINANCES:

FIRST READING:

2015-08 ORDINANCE AMENDING CHAPTER 183-6, FIRE INSPECTION FEES, OF THE ORDINANCES OF THE BOROUGH OF GIBBSBORO

Motion to approve ordinance Councilman Bonsall, Second Councilman Flynn

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|-------------|--------------------|-----|----------------------|-----|
| Voice Vote: | Councilman Bonsall | Aye | Councilman Brown | Aye |
| | Councilman Croghan | Aye | Councilman Deterding | Aye |
| | Councilman Flynn | Aye | Councilman MacFerren | Aye |

2015-09 ORDINANCE AMENDING CHAPER 183-6 FIRE LANES, OF THE ORDINANCES OF THE BOROUGH OF GIBBSBORO

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Motion to approve ordinance Councilman Bonsall, Second Councilman MacFerren

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|-------------|--------------------|-----|----------------------|-----|
| Voice Vote: | Councilman Bonsall | Aye | Councilman Brown | Aye |
| | Councilman Croghan | Aye | Councilman Deterding | Aye |
| | Councilman Flynn | Aye | Councilman MacFerren | Aye |

2015-10 BOND ORDINANCE RE-APPROPRIATING \$4,225,000 AND RE-AUTHORIZING THE ISSUANCE OF \$2,122,100 BONDS AND NOTES OF THE BOROUGH OF GIBBSBORO, IN THE COUNTY OF CAMDEN, NEW JERSEY TO PROVIDE FOR VARIOUS CAPITAL IMPROVEMENTS PREVIOUSLY AUTHORIZED AND SUPERSEDING NUMEROUS BOND ORDINANCES OF THE BOROUGH

Motion to approve ordinance Councilman Bonsall, Second Councilman Flynn

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|-------------|--------------------|-----|----------------------|-----|
| Voice Vote: | Councilman Bonsall | Aye | Councilman Brown | Aye |
| | Councilman Croghan | Aye | Councilman Deterding | Aye |
| | Councilman Flynn | Aye | Councilman MacFerren | Aye |

SECOND READING: None

MEETING OPEN TO THE PUBLIC FOR COMMENT ON PENDING RESOLUTIONS

No comment from public.

CLOSED TO THE PUBLIC

RESOLUTIONS:

2015-10-89 RESOLUTION TO AUTHORIZE THE MAYOR TO EXECUTE AN AMENDMENT TO THE SHARED SERVICES DEFENSE AGREEMENT

WHEREAS, the Mayor and Borough Council of the Borough of Gibbsboro entered into the Municipal Shared Services Defense Agreement (“MSSDA”) for the purpose as set forth therein, which included retaining a common expert in the Declaratory Judgment action (“Litigation”) that was filed in accordance with In the Matter of the Adoption of N.J.A.C. 5:96 and 5:97 by the New Jersey Council on Affordable Housing, 221 N.J. 1 (2015) (“Decision”); and

WHEREAS, the MSSDA identified Dr. Robert Burchell, a distinguished professor at Rutgers University, as the expert to be retained; and

WHEREAS, Dr. Burchell became ill and has been unable to complete the obligations under the Research Agreement as set forth in the MSSDA; and

WHEREAS, as a result, Rutgers University has exercised its right to terminate the Research Agreement as permitted under its terms; and

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WHEREAS, the MSSDA requires modification to allow the members to retain one or more alternative experts, consultants and/or other professionals for the Litigation; and

WHEREAS, an Amendment to the MSSDA (“Amendment”) has been prepared to effectuate the modification; an

WHEREAS, the Mayor and Borough Council of the Borough of Gibbsboro recognizes that the Litigation requires immediate action and may require further expedited actions by its counsel determined to be necessary and appropriate; and

WHEREAS, the Mayor and Borough Council of the Borough of Gibbsboro have determined that it is in the best interests of the citizens of the Borough of Gibbsboro to approve the Amendment, and/or to affirm and ratify the Amendment, and to authorize their designated counsel to take actions on behalf of the municipality with regard to the multiplicity of issues raised and associated with the continued implementation of the MSSDA;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Borough Council of the Borough of Gibbsboro, as follows:

1. The terms and conditions of the Amendment to MSSDA attached hereto are hereby approved, and/or ratified and confirmed.
2. The Mayor and Borough Clerk be and are hereby authorized to execute the aforesaid Amendment.
3. The Mayor and Borough Council of the Borough of Gibbsboro hereby authorizes Jeffrey R. Surenian, Esq., to execute an agreement on behalf of the Borough of Gibbsboro with Econsult Solutions, Inc.
The Mayor and Borough Council of the Borough of Gibbsboro hereby authorizes Jeffrey R. Surenian, Esq., to execute on behalf of the Borough of Gibbsboro with the approval of the Borough of Gibbsboro's designated counsel such other agreement(s) as are advisable to effectuate the purposes of the MSSDA as amended.
4. The Mayor and Borough Council of the Borough of Gibbsboro further authorizes its designated counsel to approve such other changes to the MSSDA as may be necessary to effectuate its purposes, and to take action on behalf of the municipality with regard to the multiplicity of issues raised and associated with the implementation of the MSSDA provided that the action will not require the municipality to appropriate and commit any additional funding for the MSSDA.
In the event such changes and actions require the municipality to appropriate and commit any additional funding for the MSSDA, Borough of Gibbsboro shall only be responsible for such funding if it authorizes same.
5. If additional monies are needed to effectuate the intent and purpose of the MSSDA, no such services shall be authorized by designated counsel without further action from the Borough.
6. This Resolution shall take effect immediately.

Edward G. Campbell, III
Mayor

Anne D. Levy, RMC
Borough Clerk

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2015-10-90 RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF AN AMOUNT NOT TO EXCEED \$450,000 OF A GENERAL OBLIGATION BOND OF THE BOROUGH OF GIBBSBORO, IN THE COUNTY OF CAMDEN, NEW JERSEY AND PROVIDING FOR THE SALE OF SUCH BOND TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, RURAL DEVELOPMENT.

BE IT RESOLVED BY THE BOROUGH COUNCIL OF THE BOROUGH OF GIBBSBORO, IN THE COUNTY OF CAMDEN, NEW JERSEY, AS FOLLOWS:

Section 1. The \$450,000 General Obligation Bond (the "Bond") authorized by the Borough of Gibbsboro pursuant to Bond Ordinance #2011-07, finally adopted by the Borough on July 13, 2011, shall be sold to the United States Department of Agriculture, Rural Development (hereinafter referred to as "USDA") or such other agency of the United States of America as applicable on the following terms:

Designation: \$450,000 General Obligation Bond or such lesser amount as determined by the Chief Financial Officer,

Date: November 4, 2015 or such other date as agreed to by USDA (the "Closing Date"),

Interest Rate: Two and six hundred twenty-five thousandths per centum (2.625%) per annum payable semiannually, or such lesser rate as determined by the USDA

Interest Payments: Payable semiannually beginning six months after the date of issuance of the Bond or as otherwise determined by USDA and terminating, if not sooner paid, on the fortieth anniversary date of the Bond; such that there are 80 equal payments (as attached as Exhibit A hereto and revised proportionately if the original principal amount of the Bond is reduced),

Place of Payment: Office of the United States Department of Agriculture, Rural Development or such other agency of the United States Department of Agriculture, as applicable.

Section 2. The details concerning the payment of principal of and interest on the Bond shall be specified in the form of Bond, which shall be in substantially the following form:

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No. 2015-R1

\$450,000

UNITED STATES OF AMERICA
STATE OF NEW JERSEY
COUNTY OF CAMDEN

BOROUGH OF GIBBSBORO

GENERAL OBLIGATION BOND

* * * * *

BOROUGH OF GIBBSBORO, a municipal corporation of the State of New Jersey, situate in the County of Camden (the "Borough"), hereby acknowledges itself indebted and for value received promises to pay to the United States of America acting through the United States Department of Agriculture or its registered assigns, the principal amount of FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$450,000), and to pay interest on the unpaid balance of this Bond from the date hereof at the rate of 2.625% per annum. Principal and interest on this Bond shall be paid semiannually on May 4 and November 4, commencing on May 4, 2015 for seventy-nine (79) equal payments in the amount of \$9,122 and terminating, unless the principal amount of the bond is sooner paid as provided herein, on November 4, 2055 with the final 80th payment being all remaining outstanding principal and interest and accrued and unpaid interest due on that date.

Payments made on the indebtedness evidenced by this instrument, regardless of when made, shall be applied first to interest due through the date of payment and next to principal.

This Bond shall be subject to redemption without penalty at any time prior to maturity at the option of the Borough by the payment of all the unpaid principal then due plus interest due to the date of redemption.

Upon the surrender of this Bond and the written request of the registered holder thereof satisfactory to the Borough, this Bond will be transferred to a new registered owner. No transfer of this Bond shall be valid unless recorded on books of the Borough kept for this purpose in the office of its Chief Financial Officer and noted on the back of this Bond.

This Bond is issued pursuant to the Local Bond Law of the State of New Jersey and Bond Ordinance #2011-07, finally adopted by the Borough on July 13, 2011 and authorizing obligations in the aggregate principal amount of \$592,500.

The full faith and credit of the Borough are hereby irrevocably pledged for the punctual payment of the principal of and the interest on this Bond according to its terms.

It is hereby certified and recited that all conditions, acts and things required by the Constitution or the statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this Bond exist, have happened and have been performed and

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that this Bond, together with all other indebtedness of the Borough, is within every debt and other limit prescribed by such Constitution or statutes.

IN WITNESS WHEREOF, the BOROUGH OF GIBBSBORO has caused this Bond to be executed in its name by the manual or facsimile signatures of its Mayor and its Chief Financial Officer, its corporate seal to be hereunto imprinted or affixed, this Bond and the seal to be attested by its Borough Clerk and this Bond to be dated the 4th day of November, 2015.

[SEAL] BOROUGH OF GIBBSBORO
ATTEST: By: _____, Mayor

Clerk

2015-10-91 AUTHORIZATION TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF VOORHEES FOR USE OF THEIR MISCELLANEOUS ROAD AND DRAINAGE RECONSTRUCTION WITH DIMEGLIO CONSTRUCTION, CO., INC. FOR LOCAL MUNICIPAL PROJECTS

WHEREAS, the Township of Voorhees has agreed to administer a program that provides for Miscellaneous Road and Drainage Reconstruction and electrical services for Local Municipal Projects services through an Shared Services Agreement with the Township of Voorhees; and

WHEREAS, the Borough of Gibbsboro finds that the Agreement meets the needs of the Borough; and

WHEREAS, the Township of Voorhees agrees to extend the Miscellaneous Road and Drainage Reconstruction and electrical services to the Borough of Gibbsboro in accordance with the bid results awarded on 6/23/14 for two years (2014-2015) and the fee schedule and addendum contained in the Agreement attached to this resolution.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Gibbsboro, County of Camden, State of New Jersey that the Mayor and Borough Clerk be authorized to sign the Interlocal Services Agreement for Miscellaneous Road Drainage Reconstruction and Electrical Contracts with the Township of Voorhees for the duration of the Township Contract for the length of the existing contracts.

Edward G. Campbell, III
Mayor

Anne D. Levy, RMC
Borough Clerk

2015-10-92 RESOLUTION APPROVING ON-PREMISES DRAW RAFFLE LICENSE RL 2015-07 TO THE AMERICAN LEGION POST #371

BE IT RESOLVED by Mayor and Council of the Borough of Gibbsboro, County of Camden, State of New Jersey that an On-Premises Draw Raffle application has been submitted to the Borough of

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Gibbsboro by American Legion Post #371 to be held on November 6, 2015 at the American Legion on Lucas Boulevard and Lakeview Drive; and

BE IT RESOLVED by the Mayor and Council that License RL2015-07 is hereby granted to American Legion Post #371; and

BE IT FURTHER RESOLVED that proceeds from both raffles will be used to support Ms. Barbara Laning's medical expenses.

Edward G. Campbell, III
Mayor

Anne D. Levy, RMC
Borough Clerk

Motion to approve Resolutions Councilman Bonsall, Second Councilman MacFerren

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|-------------|--------------------|-----|----------------------|-----|
| Voice Vote: | Councilman Bonsall | Aye | Councilman Brown | Aye |
| | Councilman Croghan | Aye | Councilman Deterding | Aye |
| | Councilman Flynn | Aye | Councilman MacFerren | Aye |

MINUTES:

Motion to dispense reading and approve minutes of 9/9/15 Councilman MacFerren
Second Councilman Brown

| | | | | |
|-------------|--------------------|-----|----------------------|-----|
| Voice Vote: | Councilman Bonsall | Aye | Councilman Brown | Aye |
| | Councilman Croghan | Aye | Councilman Deterding | Aye |
| | Councilman Flynn | Aye | Councilman MacFerren | Aye |

(9) REPORT OF MUNICIPAL OFFICERS:

| | | | |
|-----------------------|--------------|---------------------------|--------------|
| Borough Clerk | <u> X </u> | Police Department | <u> X </u> |
| Construction Official | <u> X </u> | Sewer Clerk | <u> X </u> |
| Tax Collector | <u> X </u> | Court Clerk | <u> X </u> |
| Treasurer | <u> X </u> | Compliance/Zoning Officer | <u> X </u> |
| Engineer | <u> X </u> | Risk Manager | <u> X </u> |
| Fire Official | <u> X </u> | | |

(9) COUNCIL COMMITTEE REPORTS:

PLANNING BOARD/PUBLIC WORKS

COUNCILMAN BONSAALL

Councilman Bonsall reported that Councilman Flynn alerted him to a safety inspection that had been performed of the Public Works garage. Deficiencies were noted and since corrected. PW has been inspecting the snow plow equipment in preparation of the snow season. The road has been repaved at East and Hilliards. Surveyors have been out on Kirkwood Road as the county plans to resurface the road in the spring of 2016. In order to restrict non-emergency road

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openings, Councilman Bonsall requested that a letter be sent notifying utilities of the resurfacing. Ordinance will be considered to restrict road openings five years after overlaying. Solicitor Jehl was asked to research this.

PUBLIC EVENTS

COUNCILMAN BROWN

Councilman Brown announced that the annual Halloween parade would be held Saturday, October 24th at 2 p.m. If it rains, the event will not be rescheduled and the awards will be handed out at the school.

POLICE/LIBRARY

COUNCILMAN CROGHAN

Councilman Croghan reported that the library is open 12 hours per week. The back room of the library is being set up for the book sale. Last month 76 titles were checked out. The police monthly report has been distributed. Vehicles are needing a lot of repair, and the Chief has recommended a new car next year.

TRASH/RECYCLING

COUNCILMAN DETERDING

Councilman Deterding reported that 94 tons of trash and 18.75 tons of recycling were collected. The borough staff have received reports that trash and recycling may be intermingled by the waste collection company. Gold Medal has been alerted. We are not sure whether it was a circumstance where a resident put trash in a recycling bucket. If anyone sees this happening, please provide the borough with a location and we will have Public Works look into it.

RECREATION/L&I

COUNCILMAN MACFERREN

Councilman MacFerren stated that he stopped by Lauer Playground to talk to parents whose children were playing. All are very happy with the playground, but it was suggested that additional benches or a picnic table also be installed. Councilman MacFerren said that he would look into possible equipment when attending the NJ League of Municipalities convention. For L&I, \$2,379 in permit fees had been collected last month.

INSURANCE/ENVIRONMENTAL

COUNCILMAN FLYNN

Councilman Flynn informed that there have been no new insurance claims for September. Loss Control is handled by the Camden County Joint Insurance Fund. They perform reviews of our safety programs and training issues by checking documentation as well as performing on-site observation reviews of police, administration, public works and the fire department. Documentation is reviewed in six areas: accountability, controlling hazards, continuous education, communications, coaching and claims management. The Loss Control Report stated that the documentation was presented and found to be well-organized and adequately prepared and maintained by our safety coordinator, Mike Kelly. Deficiencies were noted in the Public Works garage, but as Councilman Bonsall reported they have been corrected. The fire station was found to be well kept. Regarding the Environmental Commission, the community garden idea has been advertised to register interest. Councilman Flynn will be trained in the use of the Tree software at the end of the month.

MAYOR'S REPORT

MAYOR CAMPBELL

Mayor Campbell reported that bloggers have rated Blueberry Hill trail as #1 trail in the area. We

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are working toward a close out with the USDA. Farwood Road's reconstruction has been deferred until spring to allow time for South Jersey Gas to replace the main this winter. The Forte/Gibraltar project on Lakeview Drive across from the Frasca building that was just demolished is going to start construction. They will be working on the road infrastructure first and then will be putting the building up. The three signs at Hidden Woods, Lucas Park and the Lucas Homestead should be installed within the next month.

Motion to put written reports on file for one year Councilman Croghan, Second Councilman MacFerren

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|-------------|--------------------|-----|----------------------|-----|
| Voice Vote: | Councilman Bonsall | Aye | Councilman Brown | Aye |
| | Councilman Croghan | Aye | Councilman Deterding | Aye |
| | Councilman Flynn | Aye | Councilman MacFerren | Aye |

CORRESPONDENCE:

TO: Mayor Campbell and Council dated September 30, 2015
FROM: Donald M. Fisher
RE: Retirement from Part-Time Police Officer Position
ACTION: Motion made to accept the resignation with regrets by Councilman Bonsall, seconded by Councilman Croghan.

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|-------------|--------------------|-----|----------------------|-----|
| Voice Vote: | Councilman Bonsall | Aye | Councilman Brown | Aye |
| | Councilman Croghan | Aye | Councilman Deterding | Aye |
| | Councilman Flynn | Aye | Councilman MacFerren | Aye |

OLD BUSINESS:

1. SUPERFUND UPDATE
Mayor Campbell reported that after two public meetings and the public comment period, the EPA has finalized the first Record of Decision (ROD) regarding the clean-up of residential properties in Gibbsboro and Voorhees. Four more decisions will be forthcoming. The next one will involve the 561 dump site, the fenced in area by the Wawa, which extends along stream corridor by United States Avenue and over to Crown Liquor, the office building and Tri-Boro property. The EPA's proposed plan is expected by the end of the year. The dump site area near Continental Plaza is owned by the Borough and because the shops will be affected by this clean-up the borough will most likely allow the parking lot to be extended onto borough property as long as it is held harmless. Ideas are also being contemplated to possibly have a park there in the future with access to the lake.

NEW BUSINESS:

1. USE OF GIBBSBORO MUNICIPAL FACILITIES

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- A. Applicant: South Jersey Women’s Baseball
 FACILITY: Cricket Field Softball (Little League) Field
 Date of Event: Sundays, 9 a.m. – 1 p.m., September 13, 2015 to November
 15, 2015
 Fee & Bond Paid: Request Waiver; Insurance certificate provided
 Note: Confirmed that they play slow pitch with larger ball

Motion to approve use of the Municipal Facilities Councilman Bonsall, Second Councilman MacFerren

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|-------------|--------------------|-----|----------------------|-----|
| Voice Vote: | Councilman Bonsall | Aye | Councilman Brown | Aye |
| | Councilman Croghan | Aye | Councilman Deterding | Aye |
| | Councilman Flynn | Aye | Councilman MacFerren | Aye |

- B. Applicant: Oscar Rodriguez (resident)
 FACILITY: Senior Center – Dining Annex Only
 Date of Event: Sunday, October 25, 2015, 4 – 8 p.m.
 Fee & Bond Paid: \$400

Motion to approve use of the Municipal Facilities Councilman Flynn, Second Councilman Croghan

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|-------------|--------------------|-----|----------------------|-----|
| Voice Vote: | Councilman Bonsall | Aye | Councilman Brown | Aye |
| | Councilman Croghan | Aye | Councilman Deterding | Aye |
| | Councilman Flynn | Aye | Councilman MacFerren | Aye |

2. **PROPERTY MAINTENANCE AND ABANDONED PROPERTIES**

A proposed property maintenance ordinance and ways to handle abandoned buildings has been distributed to Council. Mayor Campbell asked council members to review the materials for a discussion at the next council meeting.

3. **BEST PRACTICES CY2015**

The 2015 Best Practices Inventory was reviewed by the Mayor and Council. It was noted that although a fund balance analysis is performed and discussed each year at Council that the borough does not have a policy in place to do so. The policy will be considered during January’s reorganization meeting so that we get credit for this item next year.

4. **LOSS CONTROL REPORT**

Councilman Flynn addressed the Loss Control Report during his committee report.

5. **KIRKWOOD ROAD NOTIFICATION TO UTILITIES**

Councilman Bonsall addressed this issue during his PW committee report.

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INFORMATIONAL:

1. Halloween Parade is scheduled for Saturday, October 24, 2015 (no rain date if cancelled)
2. The next Borough Council meeting will be held on Wednesday, November 11, 2015.
3. The League of Municipalities Conference is being held November 17th through 19th.
4. Tree Lighting Ceremony will be held Tuesday, December 1, 2015 at 7:00 p.m.

MEETING OPEN TO THE PUBLIC

Gus Egizi of 12 Henry Road expressed concern on behalf of a neighbor who received a zoning violation notice and fine for the improvements made to his garage. Mayor Campbell suggested that the resident reach out to Bernie Shepherd, the Code Enforcement Official to discuss the fine.

Michael Hauber, 109 United States Avenue, seeks to preserve the land in the Paintworks Redevelopment Expansion Area and made an appeal for Project Freedom to be located elsewhere and to consider age-restricted housing. Mayor Campbell explained the perpetual nature and history of the affordable housing issue as well as the numbers that the non-profit Fair Share Housing. Mayor Campbell provided an overview of Project Freedom and the importance of the project for the borough.

Danielle Riggs, 6 Cedarcroft Road, expressed her pride in Gibbsboro and concerns regarding the affordable housing project and building around Silver Lake. She questioned its location and asked about the property owned by Brandywine. It was also explained that the current site selected for Project Freedom has the lowest cost acquisition cost as the Borough owns most of the property. Eminent domain is the last resort of the borough, but it has been done before when the sewer system was being built. Mayor Campbell and Solicitor Jehl explained the current builder's remedy litigation with Brandywine.

Barbara Headley, 6 Henry Road, asked about Brandywine, the pending litigation and its impact on the affordable housing dilemma. Discussion was held regarding the onerous affordable housing requirement required by the State. Mayor Campbell and Solicitor Jehl stated that Brandywine wants to build 500 units around the lake and only a small portion of which would earn the borough credit for Affordable Housing.

Robert Johns, 107 United States Avenue, questioned when the lawsuit with Brandywine would be concluded. Solicitor Jehl said the judge wants to wrap up the case by December, but he is not sure if that will be the case.

Debbie DiRocco, 9 Chatham Road, stated that the Paintworks is not zoned residential and asked whether that would restrict housing there. The Mayor, Council and professionals stated that the current zoning does not matter because the judge could have the zoning changed and order housing to be built at the Paintworks.

Ann Braddock, 72 Haddon Avenue, stated that her concern regarding the affordable care housing project rests with its impact on Route 561. She feels that the road is not currently in good

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condition and would like to know whether the county will be resurfacing it soon. She also asked about the status of the Kirkwood Road resurfacing project. Mayor Campbell said that the county would be resurfacing Kirkwood Road in the spring and we will talk to them about Route 561.

Daniel Prosser, 36 Haddon Avenue, asked whether Project Freedom could give a housing preference to current Gibbsboro residents who may lose their homes due to foreclosure. Mayor Campbell stated that Project Freedom is willing to hold a meeting with residents to address their concerns and that this question would be best posed to Project Freedom. Mr. Prosser also expressed concern about the amount of traffic on Haddon Avenue and the lack of sidewalks. He requested curbing or sidewalks as well as a way to slow down traffic. Engineer Fusco will investigate solutions for Haddon Avenue.

CLOSED TO THE PUBLIC

MOTION TO ADJOURN AT 8:30 P.M. COUNCILMAN BONSALL, SECOND COUNCILMAN CROGHAN

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|-------------|--------------------|-----|----------------------|-----|
| Voice Vote: | Councilman Bonsall | Aye | Councilman Brown | Aye |
| | Councilman Croghan | Aye | Councilman Deterding | Aye |
| | Councilman Flynn | Aye | Councilman MacFerren | Aye |

Anne D. Levy, RMC
Borough Clerk

Edward G. Campbell, III
Mayor

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