

APRIL 14, 2010

**(1) BOROUGH COUNCIL MEETING AGENDA
APRIL 14, 2010**

Meeting called to order at __ P.M.

Pledge of Allegiance

Opening Statement "All the notice requirements of the Open Public Meeting Act have been complied with in full."

ROLL CALL:

Councilman Gerald Bonsall
Councilman Mitch Brown
Councilman John Croghan
Councilman Michael MacFerren
Councilwoman Anita Mancini
Councilwoman Margie Schieber

Professionals: John P. Jehl, Borough Solicitor
Gregory Fusco, Borough Engineer

(2) VOUCHERS:

Motion to dispense reading and approve vouchers in the amount of **\$237,742.13**
_____, Second _____

Vote: J. B.____ M.B.____ J.C.____ M.M.____ A.M.____ M.S.____

ORDINANCES:

(5) FIRST READING: None

(6) SECOND READING: None

MEETING OPEN TO THE PUBLIC FOR COMMENT ON PENDING RESOLUTIONS

CLOSED TO THE PUBLIC

(7) RESOLUTIONS:

2010-4-54 RESOLUTION OF THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN, STATE OF NEW JERSEY EXEMPTING BLOCK 51, LOT 1.01 FOR MONTHS OF THE YEAR 2009

APRIL 14, 2010

2010-4-55 RESOLUTION AUTHORIZING THE CANCELLATION OF OUTSTANDING CHECKS IN THE MUNICIPAL COURT'S REGULAR CHECKING ACCOUNT

2010-4-56 RESOLUTION AUTHORIZING THE MAYOR AND BOROUGH CLERK OF THE BOROUGH OF GIBBSBORO TO EXECUTE A RIGHT OF WAY AGREEMENT BETWEEN THE BOROUGH OF GIBBSBORO AND FIBER TECHNOLOGIES NETWORKS, LLC

2010-4-57 RESOLUTION ENDORSING THE SUBMISSION OF THE 2009 RECYCLING TONNAGE GRANT APPLICATION

2010-4-58 RESOLUTION ADOPTING THE POLICY REGULATING USE OF GIBBSBORO MUNICIPAL FACILITIES

2010-4-59 RESOLUTION BY MAYOR AND COUNCIL FULLY ENDORSING THE SUBMISSION OF AN APPLICATION TO THE CAMDEN COUNTY OPEN SPACE, FARMLAND, RECREATION, AND HISTORIC PRESERVATION TRUST FUND FOR RECREATION FACILITY ENHANCEMENT PROJECT FUNDING IN THE BOROUGH OF GIBBSBORO

2010-4-60 RESOLUTION AMENDING TEMPORARY BUDGET 2010 TEMP BUDGET

Motion to approve Resolutions _____, Second _____

Vote: J. B.____ M.B.____ J.C.____ M.M.____ A.M.____ M.S.____

(8) MINUTES:

Motion to dispense reading and approve minutes of 3/24/10 _____ Second _____

Vote: J. B.____ M.B.____ J.C.____ M.M.____ A.M.____ M.S.____

(9) COUNCIL COMMITTEE REPORTS:

PLANNING BOARD/PUBLIC WORKS COUNCILMAN BONSALL

PUBLIC EVENTS COUNCILMAN BROWN

POLICE/ENVIRONMENTAL COMMISSION COUNCILMAN CROGHAN

RECYCLING/SANITATION/RECREATION COUNCILMAN MACFERREN

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LOCAL ASSISTANCE/INSURANCE

COUNCILWOMAN MANCINI

L&I/ZONING BOARD

COUNCILWOMAN SCHIEBER

MAYOR'S REPORT

MAYOR CAMPBELL

Motion to put written reports on file for one year _____, Second _____

Vote: J. B.____ M.B.____ J.C.____ M.M.____ A.M.____ M.S.____

(10) CORRESPONDENCE: None

(11) OLD BUSINESS:

1. 4th OF JULY CELEBRATION – DAY AND TIME
2. SQUARE CIRCLE LEASE

(12) NEW BUSINESS:

1. JUNE 23RD COUNCIL MEETING
2. 2010 PINSPOTTER SERVICE
3. EDUCATION/PROFESSIONAL ENRICHMENT REQUEST

A. OFFICER DONALD FISHER – GRANT WRITING COURSE – 5/5/10
Cost: \$0, Location: Camden County Academy

Motion to approve Education/Professional Enrichment Request _____ Second

Voice Vote: JB____ MB____ JC____ MM____ AM____ MS____

(13) INFORMATIONAL:

1. Next Council meeting is Wednesday April 28, 2010.

MEETING OPEN TO THE PUBLIC

APRIL 14, 2010

CLOSED TO THE PUBLIC

MOTION TO ADJOURN AT _____ P.M. _____, SECOND _____

Vote: J. B.____ M.B.____ J.C.____ M.M.____ A.M.____ M.S.____