

JANUARY 8, 2019

**PLANNING BOARD REORGANIZATION AGENDA  
JANUARY 8, 2019**

**7:00 P.M.**

**Meeting called to order by**

**Opening Statement:** “All the notice requirements of the Open Public Meeting Act have been complied with in full”.

**ROLL CALL:**

Chairwoman LuAnn Watson  
Mayor Edward G. Campbell  
Councilman Gerald Bonsall  
Ms. Barbara Gellura  
Mr. Mike Kelly  
Mrs. Susan Croll  
Mr. Dennis Deichert  
Mrs. Patricia Croghan

Professionals: Solicitor - Donald S. Ryan  
Engineer - Gregory Fusco  
Planner - Brian Slaugh

**REORGANIZATION:**

Nominations for Chairperson - \_\_\_\_\_  
\_\_\_\_\_ Second \_\_\_\_\_

Motion to close nomination \_\_\_\_\_ Second \_\_\_\_\_

Nominations for Vice Chairperson - \_\_\_\_\_  
\_\_\_\_\_ Second \_\_\_\_\_

Motion to close nomination \_\_\_\_\_ Second \_\_\_\_\_

Motion to approve nominations \_\_\_\_\_, Second \_\_\_\_\_

Voice Vote:	Chairperson	_____	Mr. Deichert	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mr. Mike Kelly	_____
	Mrs. Croghan	_____		

JANUARY 8, 2019

**RESOLUTIONS**

2019PB-1-01 RESOLUTION NAMING \_\_\_\_\_ CHAIRPERSON TO THE GIBBSBORO PLANNING BOARD

2019PB-1-02 RESOLUTION NAMING \_\_\_\_\_ VICE CHAIRPERSON TO THE GIBBSBORO PLANNING BOARD

2019PB-1-03 RESOLUTION APPOINTING SOLICITOR DONALD S. RYAN TO THE GIBBSBORO PLANNING BOARD

2019PB-1-04 RESOLUTION APPOINTING ENGINEER GREGORY FUSCO TO THE GIBBSBORO PLANNING BOARD

2019PB-1-05 RESOLUTION APPOINTING PLANNER BRIAN SLAUGH TO THE GIBBSBORO PLANNING BOARD

2019PB-1-06 RESOLUTION APPOINTING ANNE D. LEVY AS SECRETARY TO THE GIBBSBORO PLANNING BOARD

2019PB-1-07 RESOLUTION AUTHORIZING MEETING DATES FOR 2019

Motion to approve Resolutions \_\_\_\_\_ Second \_\_\_\_\_

Voice Vote:	Chairperson	_____	Mr. Deichert	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mr. Mike Kelly	_____
	Mrs. Croghan	_____		

2018PB-12-17 RESOLUTION OF BOROUGH OF GIBBSBORO PLANNING BOARD ADOPTING THE 2018 MASTER PLAN RE-EXAMINATION REPORT

Motion to approve Resolution \_\_\_\_\_ Second \_\_\_\_\_

Pole Vote:	Chairperson	_____	Mr. Deichert	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mr. Mike Kelly	_____
	Mrs. Croghan	_____		

JANUARY 8, 2019  
2018PB-12-18

BOROUGH OF GIBBSBORO PLANNING BOARD RECOMMENDING  
TO THE GOVERNING BODY ADOPTION OF AN AMENDMENT TO  
THE GIBBSBORO LAND DEVELOPMENT ORDINANCE AND  
ZONING MAP

Motion to approve Resolution \_\_\_\_\_ Second \_\_\_\_\_

Poll Vote:	Chairperson	_____	Mr. Deichert	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mr. Mike Kelly	_____
	Mrs. Croghan	_____		

**NEW BUSINESS:**                      None

**OLD BUSINESS:**

- Applicant/Owner:      Brandywine Operating Partnership, L.P.  
Representative:        David M. Serlin, Esq.  
Project:                    Final Major Subdivision – Block 8.01, Lots 3.01, 3.03-3.06, 4 & 5  
                                    Block 10, Lot 2  
Taxes:                      Current  
Escrow:                     \$7,847.91

Review letter from Planner Brian Slaugh dated 10/17/18  
Review letter from Engineer Greg Fusco dated 10/18/18

- Applicant/Owner:      Brandywine Operating Partnership, L.P.  
Representative:        David M. Serlin, Esq.  
Project:                    Preliminary and Final Major Site Plan – Block 7.04, Lots 16.01,  
                                    16.05, 16.06, 16.08, 19.01, 19.03 and 18.05  
                                    Block 8.01, Lots 3.01, 3.03-3.06, 4 & 5  
Taxes:                      Current  
Escrow:                     \$7,947.91

Review letter from Planner Brian Slaugh dated 10/17/18  
Review letter from Engineer Greg Fusco dated 10/18/18  
Review letter from Fire Official and Fire Chief dated 8/18/18

**INFORMATIONAL:**

**JANUARY 8, 2019**

1. Next Planning Board meeting is Tuesday February 12th.

**MEETING OPEN TO THE PUBLIC:**

**MEETING CLOSED TO THE PUBLIC:**

**MEETING ADJOURNED AT \_\_\_\_\_ PM \_\_\_\_\_ SECOND \_\_\_\_\_**

Voice Vote:	Chairperson	_____	Mr. Deichert	_____
	Mayor Campbell	_____	Councilman Bonsall	_____
	Ms. Gellura	_____	Ms. Watson	_____
	Mrs. Croll	_____	Mr. Kelly	_____
	Mrs. Croghan	_____		