

DECEMBER 11, 2018

PLANNING/ZONING BOARD AGENDA DECEMBER 11, 2018

7:00 P.M.

Meeting called to order at

Opening Statement: "All the notice requirements of the Open Public Meeting Act have been complied with in full".

ROLL CALL:

Chairwoman LuAnn Watson
Vice Chairman Councilman Jerry Bonsall
Mayor Edward G. Campbell
Mrs. Susan Croll
Ms. Barbara Gellura
Mr. Mike Kelly
Mrs. Patricia Croghan

Professionals: Engineer - Gregory Fusco
Planner - Brian Slaugh
Solicitor - Donald Ryan

RESOLUTIONS: None

MINUTES: None

CORRESPONDENCE

TO: Catherine R. McCabe, Commissioner dated 11/1/17
FROM: Mayor Ed Campbell
RE: Remediation of Sherwin Williams Site/Hilliards Creek
ACTION: _____

NEW BUSINESS:

1. REEXAMINATION OF THE MASTER PLAN REVISED 12/11/18

2018-09 AN ORDINANCE AMENDING CHAPTER 400 ENTITLED "ZONING ORDINANCE OF THE BOROUGH OF GIBBSBORO" BY AMENDING THE ZONING MAP TO EXPAND THE HIGHWAY COMMERCIAL (C2) DISTRICT

OLD BUSINESS:

DECEMBER 11, 2018

- 1. Applicant/Owner: Brandywine Operating Partnership, L.P.
 Representative: David M. Serlin, Esq.
 Project: Final Major Subdivision – Block 8.01, Lots 3.01, 3.03-3.06, 4 & 5
 Block 10, Lot 2
 Taxes: Current
 Escrow: \$14,505.54

Review letter from Planner Brian Slauch dated 10/17/18
 Review letter from Engineer Greg Fusco dated 10/18/18

- 2. Applicant/Owner: Brandywine Operating Partnership, L.P.
 Representative: David M. Serlin, Esq.
 Project: Preliminary and Final Major Site Plan – Block 7.04, Lots 16.01,
 16.05, 16.06, 16.08, 19.01, 19.03 and 18.05
 Block 8.01, Lots 3.01, 3.03-3.06, 4 & 5
 Taxes: Current
 Escrow: \$14,505.54

Review letter from Planner Brian Slauch dated 10/17/18
 Review letter from Engineer Greg Fusco dated 10/18/18
 Review letter from Fire Official and Fire Chief dated 8/18/18

APPLICATIONS SUBMITTED BUT NOT APPROVED:

- 1. Super Jet

INFORMATIONAL:

- 1. The New Jersey Planner September/October 2018
- 2. Next Planning Board meeting is 1/8/19

MEETING OPEN TO THE PUBLIC:

MEETING CLOSED TO THE PUBLIC:

MEETING ADJOURNED AT _____ PM _____ SECOND _____

Voice Vote:	Chairwoman Watson	_____	Mayor Campbell	_____
	Councilman Bonsall	_____		
	Ms. Gellura	_____	Mrs. Croll	_____
	Mr. Kelly	_____	Mrs. Croghan	_____