# BOROUGH OF GIBBSBORO COUNCIL MEETING AGENDA March 14, 2023 7:00 P.M.

Meeting called to order

Pledge of Allegiance

**Opening Statement:** "All the notice requirements of the Open Public Meeting Act have been complied with in full."

#### ROLL CALL

Councilman Mitchell Brown
Councilman Fred Deterding
Councilwoman Christine Karcsh
Councilman Michael MacFerren
Councilman Ronald Rickert
Councilman Glenn Werner

Professionals: John P. Jehl, Solicitor

Gregory B. Fusco, Engineer

#### ORDINANCES FOR FIRST READING

2023-06 ORDINANCE VACATING A PORTION OF TROTH AVENUE IN THE BOROUGH OF GIBBSBORO

#### ORDINANCES FOR SECOND READING

2023-01	ORDINANCE	<b>AMENDING</b>	CHAPTER	311,	SEWERS,	OF	THE
	ORDINANCES	O					

- 2023-02 BOND ORDINANCE APPROPRIATING \$200,000 FOR PRELIMINARY STUDIES AND LAND ACQUISITION FOR REDEVELOPMENT PROJECTS AND AUTHORIZING THE ISSUANCE OF BONDS AND/OR NOTES IN THE AMOUNT OF \$190,000AND \$10,000 DOWN PAYMENT IN THE BOROUGH OF GIBBSBORO
- 2023-03 BOND ORDINANCE APPROPRIATING \$60,000 FOR THE PURCHASE OF SAFETY EQUIPMENT AND AUTHORIZING THE ISSUANCE OF BONDS AND/OR NOTES IN THE AMOUNT OF \$57,000 AND \$3,000 DOWN PAYMENT IN THE BOROUGH OF GIBBSBORO
- BOND ORDINANCE PROVIDING FOR DESIGN, CONSTRUCTION, AND INSPECTION OF MULTI-PURPOSE PATHS AND SIDEWALKS IN THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN, AND APPROPRIATING \$850,000 AND AUTHORIZING THE ISSUANCE OF BONDS AND/OR NOTES IN THE AMOUNT OF \$293,550 AND \$15,450 DOWN PAYMENT FROM THE CAPITAL IMPROVEMENT FUND AND

THE ACCEPTANCE OF \$541,000 FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION

2023-05 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK – CALENDAR YEAR 2023 (N.J.S.A. 40A: 4-45.14)

**Public Comment:** 

#### FIRST ORDER OF BUSINESS

### **BUDGET PRESENTATION:**

2023-3-54 RESOLUTION APPROVING MUNICIPAL BUDGET OF THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN FOR FISCAL YEAR 2023

#### RESOLUTIONS

- 2023-3-55 RESOLUTION AUTHORIZING THE EXTENSION OF THE DUE DATE FOR DOG AND CAT LICENSES FOR 2023
- 2023-3-56 RESOLUTION AMENDING RESOLUTION 2022-2-47 PROVIDING LOCAL SUPPORT AND CONFIRMING THE APPROPRIATENESS AND SUITABILITY OF CANNABIS BUSINESS THE LOUD FACTORY LLC
- 2023-3-57 RESOLUTION AUTHORIZING THE SUBMISSION OF A STRATEGIC PLAN FOR THE MUNICIPAL ALLIANCE GRANT FOR FISCAL YEAR 2023

Public comment on pending resolutions

#### REPORT OF MUNICIPAL OFFICERS

Borough Clerk (X)

Construction Official ()

Tax Collector (X)

Treasurer (X)

Compliance Officer ()

Risk Manager (X)

Police Department ()

Sewer Clerk (X)

Court Clerk (X)

Fire Official ()

#### **COUNCIL COMMITTEE REPORTS**

PUBLIC WORKS
PUBLIC EVENTS
INSURANCE
TRASH & RECYCLING / HEALTH
RECREATION / L&I / PLANNING BOARD
POLICE

Councilman Rickert
Councilwoman Karcsh
Councilman Werner
Councilman Deterding
Councilman MacFerren
Councilman Brown

MAYOR'S REPORT Mayor Campbell

Motion to put written reports on file for one year

#### **OLD BUSINESS**

#### 1. STRATEGY DISCUSSION

- a. Cannabis
- b. Sewer Capacity
- c. Redevelopment Update

## **NEW BUSINESS**

### 1. USE OF MUNICIPAL FACILITIES

FACILITY: Cricket Field

DATE/TIME: Spring/Summer schedule (see attached)
APPLICANT: Gibbsboro School (waiver requested)

TMT/Safezone (fee TBD) Virtua Health (fee TBD)

Interim Healthcare (waiver requested) Racks/Post 371 (waiver requested)

FEE/BOND:

FACILITY: Senior Recreation Center

DATE/TIME: 1<sup>st</sup> Wednesday of month/7:00-8:30 p.m.

APPLICANT: Friends of Gibbsboro FEE/BOND: Waiver requested

FACILITY: Senior Recreation Center

DATE/TIME: June 25, 2023 (12:00-6:00 p.m.)

APPLICANT: Kathy & Geoff Alexander

FEE/BOND: Waiver requested (cleaning fee received)

### 2. STORM DRAINAGE EASEMENT – 1 PINE ROAD

#### 3. KEYLESS ENTRY SYSTEM

Quotes were solicited for installation of keyless entry at Borough Hall (including front door camera and remote unlocking capability) and Senior Recreation Center.

## 4. QUOTES FOR FENCING

	<u>ATCO</u>	Sherwood	Fence USA	<u>DiMeglio</u>
Public Works Garage	\$ 3595	\$3155	<b>A</b>	
Lucas Park	\$ 3695	\$3225	\$7593.96	

Pole Hill Park	\$ 2750	\$1689	▼	
Behind former Wawa	\$ 1280	\$1270	\$1849.03	\$2945
Total	\$11,320	\$9339	\$9442.99	
<b>Bundle Discount</b>	\$11,000	<b>\$9000</b>		

### 5. EDUCATION REQUEST

Employee: Barry Rothberg

Position: Emergency Management Coordinator
Course Title: NJ Emergency Preparedness Conference

Location/Dates: Atlantic City/April 17-21, 2023 Cost: \$331 (registration & hotel)

### **VOUCHERS**

Motion to dispense reading and approve vouchers in the amount of \$\$\$

### **MINUTES**

Motion to dispense reading and approve minutes of 2/14/23

### **CLOSING COMMENTS**

### MEETING OPEN TO THE PUBLIC

## **INFORMATIONAL**

- 1. Next regular meeting of the Borough Council is Tuesday, April 11, 2023 at 7:00 p.m.
- 2. Easter Egg Hunt scheduled for April 1<sup>st</sup> (10:00 a.m.) at the Cricket Field rain date, April 8<sup>th</sup>.
- 3. Raffle licenses were issued to the American Legion Auxiliary Unit #371 for Games of Chance.

### **ADJOURNMENT**