

Volume 37, Issue 1

## www.gibbsborotownhall.com

**Our Thirty-eighth Year!** 

February 2024

March 8

Celebrating 100 Years! 2024

Edward G. Campbell, III **Mayor** 

Mike MacFerren, Council President
Mitch Brown
Fred Deterding
Christine Karcsh
Ron Rickert
Glenn Werner

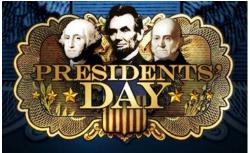
#### **Borough Hall Office Hours**

(Appointments recommended.)

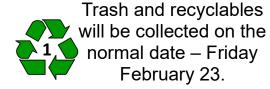
Monday – Thursday 9 a.m. – 4 p.m.

Tuesday Eve 5 p.m. – 8 p.m.

Friday 9 a.m. - Noon



Borough Offices will be closed Monday, February 19 for President's Day.







# It's Electric: Senior Center Solar Power!

Since the installation of solar panels at the Borough Senior Center in Pole Hill Park more than 113,793 kilowatt-hours of electricity have been produced - enough to power a 100-watt light bulb for 1,137,930 hours! That production is estimated to have avoided the release of 193,447 pounds of CO<sup>2</sup> into the atmosphere.

#### Borough of Gibbsboro

49 Kirkwood Road ● Gibbsboro, NJ 08026 856-783-6655

#### **PET LICENSE APPLICATION - 2024**

INITIAL LICENSE LICENSE RENEWAL

TYPE: Li Dog Li Cat	New Pet		By Feb 29	After N	/larch 1		
NEUTERED or SPAYED	\$17.00		\$17.00	\$42	2.00		
NOT NEUTERED or SPAYED	\$20.00		\$20.00	\$45	5.00		
OWNER INFORMATION							
First Name	Last Name						
Address							
Phone		Email					
Has pet previously been licensed in Gibbsboro?		☐ YES	$\square$ NO				
PET INFORMATION							
Sex: ☐ Male ☐ Fema	le	Breed					
Approximate Age		Hair Length:	□Short □	☐ Medium	☐ Long		
Color		Name					

Date of Rabies Expiration \_\_\_\_/ \_\_\_ Vaccine Serial Number \_\_\_\_

## \*\* IF RENEWING YOUR LICENSE BY MAIL PLEASE INCLUDE COPY OR ORIGINAL RABIES VACCINATION CERTIFICATE \*\*

 $\square$  YES

#### **INSTRUCTIONS:**

- 1. Enclose a check or money order, made payable to "Borough of Gibbsboro." No cash payments.
- 2. Enclose Veterinarian's certificate stating your dog/cat has been neutered or spayed (will be returned).
- 3. Provide copy or original Rabies Vaccination Certificate (will be returned).
- 4. Include a self-addressed, stamped envelope.

Is Pet Neutered or Spayed?

5.

#### \* QUESTIONS ABOUT PET LICENSES, PLEASE CALL (ext. 102)\*

## NEW JERSEY LAW REQUIRES THAT ALL RABIES VACCINATIONS CERTIFICATES MUST BE VALID THROUGH NOVEMBER 1<sup>ST</sup> OF THE LICENSE YEAR

**NOTE:** if your pet's vaccine expires prior to 11/1/24 and your vet recommends waiting to revaccinate until the vaccine expiration date, please include a letter from your vet to that effect.



LATE RENEWAL

# Free Rabies Clinic

Saturday, February 17 9:00 a.m. - 11 a.m. Gibbsboro Fire Hall Hilliards Road



#### Gibbsboro Home and School Association Presents

# 10th Annual Designer Bag Bingo

Saturday, March 2nd, 2024

6pm DOORS OPEN

**7PM BINGO BEGINS** 

#### GIBBSBORO ELEMENTARY SCHOOL



37 Kirkwood Road Gibbsboro, NJ 08026





#### \$35 per ticket

MICHAEL KORS



CHECKS or M/O MADE PAYABLE TO "GIBBSBORO HSA" Cash only at the door. Sorry, No refunds!

- Cost includes 4 Bingo cards per sheet for 10 games. Additional cards will be available for purchase.
- •The winner of each game will receive a new, authentic designer handbag.
- •There will also be additional special games to play.
- •Ticket must be presented or purchased at the door to enter. Reserved tickets purchased in advance will be available at the check-in table beginning at 6pm on Saturday, March 2nd.
- -Feel free to bring snacks and NON-ALCOHOLIC DRINKS ONLY to share with your friends or table! Tables can be reserved in advance for groups of 8 or 12 people. Open to adults only--Must be 18 or older to play and attend.

#### Come ready to have a fun night out with your friends!!

All proceeds benefit Gibbsboro Elementary School.

•The Gibbsboro Home and School Association is a 501(c)(3) public charity Tax ID: 222-429-161

Please complete and return this portion with cash or check payable to "Gibbsboro HSA" by Friday, February 23, 2024. Please mail to Gibbsboro HSA, 37 Kirkwood Road, Gibbsboro, NJ 08026

Name:		Phone:	
Address:			
Email:	P. 19 11 (0.5752 511 91		
Number of Tickets:	X \$35.00	Total included: \$	

Please email us with any questions at hsa@gibbsboroschool.org

To order tickets online visit: <a href="https://HSADesignerBagBingo2024.eventbrite.com">https://HSADesignerBagBingo2024.eventbrite.com</a>\*\*\*



# Advertise in the Miss Gibbsboro Pageant Program!



\*\*\* 1/4 PAGE \$25 \*\*\* 1/2 PAGE \$50 \*\*\* WHOLE PAGE \$75 \*\*\*

#### **Booster Message to a Contestant \$10**

Send in a camera-ready business card or flyer via US mail or email it to Amy Troxel at <a href="mailto:Boroughclerk@gibbsborotownhall.com">Boroughclerk@gibbsborotownhall.com</a>. Pay by cash or check payable to the "Borough of Gibbsboro" and send to the Gibbsboro Borough Hall at 49 Kirkwood Rd, Gibbsboro, NJ 08026. Deadline: February 23.





The Borough of Gibbsboro Proudly Presents

# **MISS GIBBSBORO**

OPEN TO ALL FEMALE RESIDENTS OF GIBBSBORO AGES 13-18

list place prize: \$500 ist runner-up: \$300 2nd runner-up: \$200

Contestants will walk in casual and formal dress, and prepare a short speech. No talent competition required!

#### The Rules:

Must be a Gibbsboro resident between the ages of 13-18, available during reign to represent the town at local events.

# Saturday March

Contestants arrive at 3:15pm Pageant from 5-7:00pm

Gibbsboro Senior Center 772 Pole Hill Park Drive Gibbshoro

Submit Applications karcsh@gibbsborotownhall.com 2/26/24 deadline

Include name, contact information, & 10' facts about yourself











#### **Sherwin-Williams Remediation Project Update**

The Sherwin-Williams Company is working with the U.S. Environmental Protection Agency (EPA) to investigate and remediate environmental conditions associated with past industrial operations at the former Sherwin-Williams paint manufacturing plant in Gibbsboro. Activities at the three Superfund sites (Sherwin-Williams/ Hilliards Creek Site, the Route 561 Dump Site and the United States Avenue Burn Site) have been divided into six units to help facilitate the remedy decision and remedial action process.

Former Manufacturing Plant Soils (FMP) - The Former Manufacturing Plant (FMP) unit includes parcels at the base of Silver Lake north of Foster Avenue, parcels south of Foster Avenue, and a segment of Hilliards Creek between Foster Avenue and West Clementon Road. Remediation activities will begin in early 2024 and continue in a phased approach. The first area of the FMP scheduled for remediation includes two parcels on the eastern side of the FMP along United States Avenue. Site preparation, equipment mobilization and tree clearing are underway, and remediation is scheduled to start in February. This work is expected to take 3-4 months. Once this area is completed, additional areas of the FMP north of Foster Avenue are scheduled to be remediated

**United States Avenue Burn Site -** Remediation activities are complete at the United States Avenue Burn Site unit. Phased restoration activities, including expansion and improvements to the Borough's multi-purpose trail system, are underway and will continue into Spring 2024.

**Waterbodies including Hilliards Creek** – The Waterbodies unit addresses contaminated sediments and floodplain soils in Silver Lake, Bridgewood Lake, Kirkwood Lake and Hilliards Creek. The Sherwin-Williams team has initiated Pre-Design Investigations (PDI) of Silver Lake and Bridgewood Lake in Gibbsboro. Once the PDI phase is complete for each lake, the team will move forward with remedial design.

**FMP Groundwater -** Sherwin-Williams is working with EPA to finalize the Remedial Investigation (RI) of the Groundwater unit. Once the RI is approved by EPA, Sherwin-Williams will proceed with the Feasibility Study to evaluate alternatives for addressing groundwater contamination at the FMP.

The Route 561 Dump Site Soils unit remediation is complete.

The Residential Properties unit remediation is complete.

### **Spring Cleanup**



Help keep our neighborhoods, open spaces and trails clean during the spring cleanup at Blueberry Hill and Pole Hill Park on Saturday, March 16 from 9:00 am to Noon (Rain date: Sunday, March 17). Meet at the cul-desac on Old Berlin Road and Route 561. Work gloves and trash bags will be provided. Questions? Call 856-783-6655.



#### **Planning Board Approvals**

November: Minor site plan approval was granted to Alan Lemmerman, owner of Topless Pre-Rolls, LLC, to operate a Class 2 cannabis manufacturing facility at 16 Democrat Way.

December: Preliminary and final major site plan approval and a certificate of appropriateness were granted to MAKS Properties LLC for improvements to the building exterior and parking lot for a company showroom for a kitchen and bath design and remodeling center as well as office space at 138 South Lakeview Drive.

January: Preliminary site plan approval was granted to Jane's Joint LLC to operate a Class 5 Cannabis Retail Dispensary at 142 South Lakeview Drive. Final major site plan review and certificate of appropriateness were continued to the February Planning Board meeting.

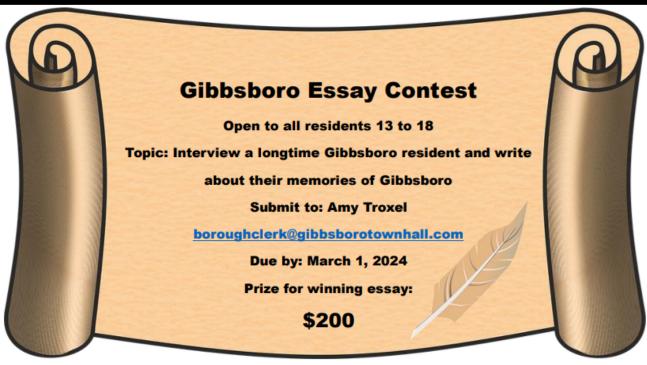
#### **Phone Directory**

Office/Contractor	Name	Phone	Ext
Borough Clerk / Registrar	Amy Troxel	(856) 783-6655	105
Tax Collector/ Sewer Clerk	Kevin Hatch		103
Tax Clerk/General Clerk	Ashley Horay		102
Construction Office/TACO Deputy Registrar	Tina Bartell		107
Construction Official Zoning Officer Building Subcode	Wayne Hans		
Fire Official /Compliance Officer	Craig Fallstick		151
Emergency Management	Barry Rothberg		150
Public Works	Wally Pratz		170
Chief of Police	Brian Leadley	(856) 783-0151	201
Sewer Emergency	Bommer Plumbing	(856) 783-6721	
Gold Medal (Friday before 1 p.m.)	Missed Pick-up	609-238-0420	
Gold Medal Office		856-784-5050	

BOROUGH OF GIBBSBORO 49 KIRKWOOD ROAD GIBBSBORO, NJ 08026

PRSRT STD U. S. POSTAGE PAID CHERRY HILL, NJ PERMIT NO. 118

#### LOCAL POSTAL PATRON GIBBSBORO, NJ 08026









2024 Annual Reorganization Meeting – Some New Faces, Some Familiar

Above (left) Mayor Ed Campbell takes the oath of office administered by Waterford Mayor (and Eastern High High School classmate) Tom Giangiullio for a new four-year term. Fred Deterding (center) and Christine Karcsh (right) take the oath for a three-year term on Council.