

**BOROUGH OF GIBBSBORO  
COUNCIL MEETING AGENDA  
April 9, 2024  
7:00 P.M.**

**Meeting called to order**

**Pledge of Allegiance**

**Moment of Silence** for Father Michael Rush

**Opening Statement:** “All the notice requirements of the Open Public Meeting Act have been complied with in full.”

**ROLL CALL**

Councilman Mitchell Brown  
Councilman Fred Deterding  
Councilwoman Christine Karsh  
Councilman Michael MacFerren  
Councilman Ronald Rickert  
Councilman Glenn Werner

Professionals:

Salvatore J. Siciliano, Solicitor  
Gregory B. Fusco, Engineer

**ORDINANCES FOR FIRST READING**

**ORDINANCES FOR SECOND READING**

2024-06      ORDINANCE AMENDING CHAPTER 171 “VEHICLES AND TRAFFIC” OF THE CODE OF THE BOROUGH OF GIBBSBORO

Public Comment:

2024-07      ORDINANCE AMENDING CHAPTER 120 “CANNABIS” OF CODE OF THE BOROUGH OF GIBBSBORO

Public Comment:

**BUDGET HEARING**

2024-4-70      RESOLUTION AUTHORIZING THE BUDGET, FISCAL YEAR 2024, TO BE READ BY TITLE ONLY

2024-4-71      RESOLUTION ADOPTING MUNICIPAL BUDGET OF THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN FOR FISCAL YEAR 2024

**RESOLUTIONS**

2024-4-72      RESOLUTION PROVIDING LOCAL SUPPORT AND CONFIRMING THE APPROPRIATENESS AND SUITABILITY OF CANNABIS BUSINESS –

JANE’S JOINT BOUTIQUE DISPENSARY LLC

- 2024-4-73 RESOLUTION GRANTING THE WAIVER OF FEES FOR SOLICITORS PERMITS FOR DAVID LEN GARNER, JR. OF GARNER CRAFT BBQ AND THOMAS J. PATCH, JR. OF MAUI ICE
- 2024-4-75 RESOLUTION AUTHORIZING THE SUBMISSION OF AN AWARD EXTENSION REQUEST FOR LA-2023 BIKE GIBBSBORO BOROUGH BIKEWAY ALONG COUNTY ROUTE NO. 561 (HADDONFIELD-BERLIN ROAD) 04 TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION
- 2024-4-76 RESOLUTION AUTHORIZING THE BOROUGH ENGINEER TO PREPARE AND SUBMIT ENGINEERING SPECIFICATIONS FOR IMPROVEMENTS TO EDGEHILL ROAD

Public comment on pending resolutions

**REPORT OF MUNICIPAL OFFICERS**

- |                           |                      |
|---------------------------|----------------------|
| Borough Clerk (X)         | Risk Manager (X)     |
| Construction Official (X) | Police Department () |
| Tax Collector (X)         | Sewer Clerk (X)      |
| Treasurer (X)             | Court Clerk ()       |
| Compliance Officer (X)    | Fire Official ()     |

**COUNCIL COMMITTEE REPORTS**

- |                                   |                      |
|-----------------------------------|----------------------|
| PUBLIC WORKS                      | Councilman Rickert   |
| PUBLIC EVENTS                     | Councilwoman Karsh   |
| INSURANCE                         | Councilman Werner    |
| TRASH & RECYCLING / HEALTH        | Councilman Deterding |
| RECREATION / L&I / PLANNING BOARD | Councilman MacFerren |
| POLICE                            | Councilman Brown     |
| MAYOR’S REPORT                    | Mayor Campbell       |

Motion to put written reports on file for one year

**CORRESPONDENCE**

- |         |                                    |
|---------|------------------------------------|
| To:     | Police Committee, received 3/20/24 |
| From:   | Cole Mangold                       |
| Re:     | Letter of resignation              |
| Action: |                                    |
| To:     | Mayor & Council, received 3/20/24  |
| From:   | Ryan Picou                         |

Re: Letter of resignation

Action:

To: Council & Planning Board Members, dated 4/2/24

From: Brian Slauch, Borough Planner

Re: New Affordable Housing Legislation

Action:

**OLD BUSINESS**

**NEW BUSINESS**

1. QUOTES FOR TREE REMOVAL SERVICES

Greg Smith	\$10,000
A Cut Above	\$12,000
Hyperion	\$16,200

2. APPOINTMENT OF ASHLEY HORAY – DEPUTY BOROUGH CLERK

**2024-4-74 RESOLUTION APPOINTING ASHLEY HORAY AS DEPUTY BOROUGH CLERK**

**2024-4-77 RESOLUTION AMENDING RESOLUTION 2024-2-34 ESTABLISHING SALARIES OF MUNICIPAL OFFICIALS AND EMPLOYEES FOR THE YEAR 2024**

3. CENTENNIAL CELEBRATION – JULY 5, 2024

**VOUCHERS**

Motion to dispense reading and approve vouchers in the amount of \$\$\$

**MINUTES**

Motion to dispense reading and approve the minutes of 3/12/24

**CLOSING COMMENTS**

**MEETING OPEN TO THE PUBLIC**

**INFORMATIONAL**

1. Next regular meeting of the Borough Council is May 14, 2024 at 7:00 p.m.

**ADJOURNMENT**