

**BOROUGH OF GIBBSBORO
COUNCIL MEETING MINUTES
October 8, 2024
7:00 P.M.**

Meeting called to order at 7:00 p.m.

Pledge of Allegiance

Moment of Silence for Marie B. Fusco

Mayor Campbell read the Opening Statement: "All the notice requirements of the Open Public Meeting Act have been complied with in full."

ROLL CALL

Present:

Councilman Mitchell Brown
Councilman Fred Deterding
Councilwoman Christine Karcsh
Councilman Michael MacFerren
Councilman Ronald Rickert
Councilman Glenn Werner

Absent:

Professionals:

Salvatore J. Siciliano, Solicitor
Shawn Seroka, Key Engineers

Gregory B. Fusco, Engineer

ORDINANCES FOR FIRST READING

ORDINANCES FOR SECOND READING

2024-12 ORDINANCE AMENDING CHAPTER 400, ZONING, OF THE CODE OF THE BOROUGH OF GIBBSBORO TO ADD THE SENIOR RESIDENTIAL LOW AND MODERATE (SLRM) DISTRICT TO IMPLEMENT INCLUSIONARY AFFORDABLE HOUSING ZONING

Public Comment:

The following spoke in opposition to the ordinance:

William Kaufmann, Esquire, on behalf of the Wynnewood HOA
Creigh Rahenkamp, Professional Planner, on behalf of the Wynnewood HOA
Stuart Lim, 38 Yarmouth Way
Hailey Collier, 19 Eastwick Drive
Michael Mahadas, 31 Eastwick Drive
Jane Dempsey, 22 Yarmouth Way
Nicole Smith, 5 Bedford Court
Simon Williams, 1 Bedford Court
Matthew Bruckler, 30 Yarmouth Way
Michelle Laubach, 1 Yarmouth Way
Larry Laubach, 1 Yarmouth Way
Lisa Dutterer, 11 Yarmouth Way

Maria Pacifico, 11 Eastwick Drive
Angela Bryant, 9 Bedford Court
Kass Johnston, 17 Yarmouth Way

Motion to adopt ordinance: Councilman MacFerren, second Councilman Rickert

Poll: Ayes – Brown, Deterding, MacFerren, Rickert
Abstentions – Karcsh, Werner

Councilman Werner left the meeting at 9:56 p.m.

RESOLUTIONS

2024-10-139 RESOLUTION AUTHORIZING REFUND OF OVERPAYMENT BY THE MORTGAGE HOLDER FOR PREMISES BLOCK 7.01, LOT 10.01, ALSO KNOWN AS 60 HADDON AVENUE, GIBBSBORO, NEW JERSEY

2024-10-140 RESOLUTION AUTHORIZING THE AWARD OF CONTRACT (BID B-11/2024) BY AND BETWEEN THE COUNTY OF CAMDEN AND MORTON SALT, INC. FOR FURNISHING AND DELIVERING OF SODIUM CHLORIDE AND PRETREATED LIQUID ENHANCED SODIUM CHLORIDE UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM, IDENTIFIER #57-CCCPS

2024-10-141 RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT (BID A-35/2022 – THIRD YEAR OPTION) BY AND BETWEEN THE COUNTY OF CAMDEN AND DEER CARCASS REMOVAL SERVICE, LLC, FOR THE PROVISION OF DEER CARCASS REMOVAL SERVICES, UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM, IDENTIFIER #57-CCCPS ON AN “AS-NEEDED” BASIS

2024-10-143 RESOLUTION REQUESTING A WAIVER FROM THE DEPARTMENT OF COMMUNITY AFFAIRS FROM EMPLOYING A CERTIFIED PRINCIPAL PUBLIC WORKS MANAGER IN THE BOROUGH OF GIBBSBORO

Public comment on pending resolutions
None

Motion to approve resolutions: Councilman Brown, second Councilman MacFerren

Vote: Ayes unanimous (Werner, absent)

REPORT OF MUNICIPAL OFFICERS

Borough Clerk (X)	Risk Manager (X)
Construction Official (X)	Police Department ()
Tax Collector (X)	Sewer Clerk (X)
Treasurer (X)	Court Clerk ()
Compliance Officer ()	Fire Official ()

COUNCIL COMMITTEE REPORTS

PUBLIC WORKS	Councilman Rickert
PUBLIC EVENTS	Councilwoman Karcsh
INSURANCE	Councilman Werner
TRASH & RECYCLING / HEALTH	Councilman Deterding
RECREATION / L&I / PLANNING BOARD	Councilman MacFerren
POLICE	Councilman Brown
MAYOR'S REPORT	Mayor Campbell

Motion to put written reports on file for one year

CORRESPONDENCE

To: Mayor Campbell, dated 9/27/24
 From: New Jersey Historic Trust
 Re: Grant No. 2024.2022, John Lucas House
 Recommended for preservation grant, \$552,094
 Action: Informational

To: Counsel (Salvatore Siciliano), dated 10/2/24
 From: New Jersey Institute of Local Government Attorneys
 Re: FHA Amendment Proposed by NJILGA
 Action: Informational

To: Mayor Campbell, dated 10/8/24
 From: William J. Kaufmann, Esquire
 Re: Ordinance 2024-12
 Action:

2024-10-144 RESOLUTION REQUESTING THE PLANNING BOARD MAKE RECOMMENDATIONS REGARDING AN AMENDMENT TO THE SENIOR RESIDENTIAL LOW AND MODERATE (SRLM) DISTRICT

Motion to approve resolution: Councilman MacFerren, second Councilman Brown

Poll: Ayes – Brown, Deterding, MacFerren, Karcsh, Rickert

Councilman Deterding left the meeting at 10:09 p.m.

OLD BUSINESS

1. GREEN ACRES ACQUISITIONS

Connors Tract – Motion to authorize the Mayor to make an offer based on the appraised and Green Acres certified value of the Connors Tract (Block 18.01, Lot 20): Councilman MacFerren, second Councilman Brown

Poll: Ayes – Brown, MacFerren, Karcsh, Rickert

Biemiller Tract (Block 1.01, Lot 1.01) – realtor for the estate has initiated a conversation with the Mayor about the property

Rush Tract (Block 42, Lot 8) – Council expressed interest in moving forward in conversations about purchasing the land, no interest in owning the lake or the house

2. BUSING

Eastern High School is able to make subscription busing available for seniors on a space available basis. Motion to authorize Eastern High School to contact families of seniors regarding this service: Councilman MacFerren, second Councilman Brown

Poll: Ayes – Brown, MacFerren, Karcsh, Rickert

NEW BUSINESS

1. RAIN GARDEN

Motion to authorize the Borough to assist in the construction by installing concrete curbing: Councilman Rickert, second Councilman MacFerren

Poll: Ayes – Brown, MacFerren, Karcsh, Rickert

2. EDUCATION REQUEST

Employee: Amy Troxel, Borough Clerk
Ashley Horay, Deputy Clerk
Course Title: Camden County Municipal Clerks Association – Fall Session
Location/Date: Friday, October 25, 2024 (10:00 a.m.-3:30 p.m.)
Berlin Township Senior Center
Cost: \$25

Motion to approve request: Councilman MacFerren, second Councilwoman Karcsh

Vote: Ayes unanimous (Werner and Deterding, absent)

VOUCHERS

Motion to dispense reading and approve vouchers in the amount of \$118,528.92:
Councilman MacFerren, second Councilman Brown

Poll: Ayes – Brown, MacFerren, Karcsh, Rickert

MINUTES

Motion to dispense reading and approve the minutes of 9/10/24: Councilman MacFerren,
second Councilman Brown

Vote: Ayes unanimous (Karcsh, abstain)

CLOSING COMMENTS

MEETING OPEN TO THE PUBLIC

Emily Morgan, 1121 Old Egg Harbor Road. Inquired about Open Space Plan.
Barbara Shelton-Gerace, 4 Farwood Road. Commented on busing for seniors.
Matthew Bruckler, 30 Yarmouth Way. Traffic light at Eastwick Drive and Route 561.
Kira Orzachowski, 150 Berlin Road. Stop sign at end of Berlin Road by cul-de-sac.

INFORMATIONAL

1. Next regular meeting of the Borough Council is November 12, 2024 at 7:00 p.m.
2. Trash and recycle collection are moving to Wednesdays as of November 1st.
3. Halloween Trunk or Treat is scheduled for October 19, 2024, 5:00-7:00 p.m. in the Gibbsboro School parking lot.
4. Gibbsboro Heritage Day is scheduled for November 23, 2024, 10:00 a.m.-2:00 p.m. at Pole Hill Park.

ADJOURNMENT

Motion to adjourn the meeting at 10:45 p.m. Councilman Rickert, second Councilman
Brown

Vote: Ayes unanimous

OCTOBER 8, 2024



Edward G. Campbell, III
Mayor



Amy C. Troxel, RMC
Borough Clerk

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2024-10-139

**RESOLUTION OF THE BOROUGH OF GIBBSBORO
AUTHORIZING REFUND OF OVERPAYMENT BY THE MORTGAGE HOLDER FOR
PREMISES BLOCK 7.01, LOT 10.01, ALSO KNOWN AS 60 HADDON AVENUE,
GIBBSBORO, NEW JERSEY**

WHEREAS, by Mayor and Council of the Borough of Gibbsboro, County of Camden, State of New Jersey, that the following refund is to be issued. This refund is due to an overpayment of the third quarter 2024.

Block	Lot	Name	Refund
7.01	10.01	Ballanca, Trip & Isabel	\$71.30

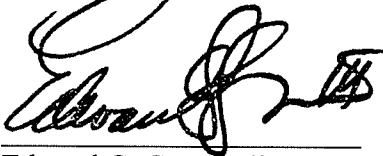
Send refund to:

Navy Federal Credit Union
Attention Escrow Disbursements
5505 Heritage Oaks Drive
Pensacola, Florida 32526

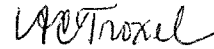
Approved for Accuracy:



Kevin Hatch, CTC
Tax Collector



Edward G. Campbell, III
Mayor



Amy C. Troxel, RMC
Borough Clerk

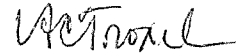
	AYE	NAY	ABSENT	ABSTAIN
BROWN	✓			
DETERDING	✓			
KARCSH	✓			
MACFERREN	✓			
RICKERT	✓			
WERNER			✓	

Adopted: October 8, 2024

RESOLUTION AUTHORIZING REFUND OF OVERPAYMENT BY THE MORTGAGE HOLDER FOR
PREMISES BLOCK 7.01, LOT 10.01, ALSO KNOWN AS 60 HADDON AVENUE, GIBBSBORO, NEW
JERSEY

I HEREBY CERTIFY, that the foregoing resolution is a true copy of a resolution adopted by Mayor and Council of the Borough of Gibbsboro, New Jersey at their meeting held October 8, 2024.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the seal of this Borough.



Amy C. Troxel, RMC
Borough Clerk

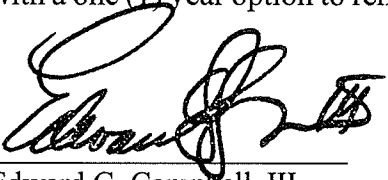
**RESOLUTION OF THE BOROUGH OF GIBBSBORO
AUTHORIZING THE AWARD OF CONTRACT (BID B-11/2024)
BY AND BETWEEN THE COUNTY OF CAMDEN AND MORTON SALT, INC.
FOR FURNISHING AND DELIVERING OF SODIUM CHLORIDE AND
PRETREATED LIQUID ENHANCED SODIUM CHLORIDE UNDER THE CAMDEN
COUNTY COOPERATIVE PRICING SYSTEM, IDENTIFIER #57-CCCPS**

WHEREAS, Camden County adopted a resolution on September 19, 2024 awarding Bid B-11/2024 for the furnishing and delivering of sodium chloride and pretreated liquid enhanced sodium chloride under the Camden County Cooperative Pricing System, for a term of one (1) year commencing on November 30, 2024 through November 29, 2025, with a one (1) year option to renew;

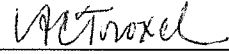
WHEREAS, Camden County has opted to award Atlantic Salt, Inc. who was the lowest responsible bidder who complied with the specifications for Sodium Chloride (\$79.85 per ton) and Pre-Treated Liquid Enhanced Sodium Chloride (\$97.85 per ton); and

WHEREAS, this project was bid under Camden County Cooperative pricing with Camden County listed as Lead Agency; and

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Gibbsboro, County of Camden, and State of New Jersey that a contract is awarded for one (1) year with a one (1) year option to renew, said option to be exercised at the sole discretion of the County.



Edward G. Campbell, III
Mayor



Amy C. Troxel, RMC
Borough Clerk

	AYE	NAY	ABSENT	ABSTAIN
BROWN	✓			
DETERDING	✓			
KARCSH	✓			
MACFERREN	✓			
RICKERT	✓			
WERNER			✓	

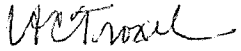
Adopted: October 8, 2024

2024-10-140

RESOLUTION AUTHORIZING THE AWARD OF CONTRACT (BID B-11/2024)
BY AND BETWEEN THE COUNTY OF CAMDEN AND MORTON SALT, INC.
FOR FURNISHING AND DELIVERING OF SODIUM CHLORIDE AND PRETREATED LIQUID ENHANCED
SODIUM CHLORIDE UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM, IDENTIFIER
#57-CCCPS

I HEREBY CERTIFY, that the foregoing resolution is a true copy of a resolution adopted by Mayor and Council of the Borough of Gibbsboro, New Jersey at their meeting held October 8, 2024.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the seal of this Borough.



Amy C. Troxel, RMC
Borough Clerk

RESOLUTION

RESOLUTION AUTHORIZING AN AWARD OF CONTRACT (BID B-11/2024), BY AND BETWEEN THE COUNTY OF CAMDEN (DEPARTMENT OF PUBLIC WORKS) AND MORTON SALT, INC., FOR FURNISHING AND DELIVERING OF SODIUM CHLORIDE AND PRETREATED LIQUID ENHANCED SODIUM CHLORIDE, FOR VARIOUS LOCATIONS IN CAMDEN COUNTY, UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM, IDENTIFIER #57-CCCPS, ON AN "AS-NEEDED" BASIS

WHEREAS, the County of Camden, as the Lead Agency for the Camden County Cooperative Pricing System, System Identifier # 57-CCCPS (Cooperative), received and opened bids through its Division of Purchasing on September 10, 2024 at 2:00 P.M., Prevailing Time, for Bid B-11/2024, Furnishing and Delivering Sodium Chloride and Pretreated Liquid Enhanced Sodium Chloride to various locations in Camden County, for the Camden County Department of Public Works, under The Camden County Cooperative Pricing System # 57-CCCPS, on an "as needed" basis, the receipt of which bids were duly advertised in accordance with the law; and

WHEREAS bids were received from the following:

Vendor	First Year Unit Price Per Ton		Second Year Option Unit Price Per Ton	
	Item #1	Item #2	Item # 1	Item # 2
Morton Salt, Inc.	\$79.85	\$97.85	\$81.35	\$99.35
Compass Minerals America, Inc.	NO BID		NO BID	
Cargill Inc.	NO BID		NO BID	

and

WHEREAS, Morton Salt, Inc., the sole and lowest responsible bidder, complied with the bid specifications and bid the unit price of \$79.85 per ton for Item No. 1 to furnish and deliver Sodium Chloride, and bid the unit price of \$97.85 per ton

RESOLUTION

Res-Pg: 10-2

to furnish and deliver Pre-Treated Liquid Enhanced Sodium Chloride, for a term of one (1) year commencing on November 30, 2024 through November 29, 2025; with a one (1) year option to renew, said option to be exercised at the sole discretion of the County; and

WHEREAS it is the desire of the Camden County Board of Commissioners to award a contract to the lowest responsible bidder for the needs of the County of Camden and extending the unit prices to the Cooperative Purchasing Members; and

WHEREAS funding for this purpose shall be contingent upon the availability and appropriation of sufficient funds in the County's permanent 2024 budget and the County's temporary and/or permanent 2025 budgets and shall be encumbered pursuant to N.J.A.C. 5:30-5.5(b)(2) at the unit prices listed in the bid proposal and shall not exceed the County's budgeted line item for this purpose; now, therefore,

BE IT RESOLVED by the Camden County Board of Commissioners that, contingent upon the funding as described herein, the proper County officials be and are hereby authorized to execute all documents necessary to affect the award and contract with Morton Salt, Inc., 444 W. Lake Street, Chicago, IL 60606, for Bid B-11/2024, for furnishing and delivering of Sodium Chloride and Pretreated Liquid Enhanced Sodium Chloride, for various locations in Camden County, under the Camden County Cooperative Pricing System # 57-CCCPS, on an "as needed" basis, at the unit price of \$79.85 per ton for Item No. 1, furnish and deliver Sodium Chloride and \$97.85 per ton for Item No. 2, furnish and deliver Pre-treated Liquid Enhanced Sodium Chloride, for a term of one (1) year commencing on November 30, 2024 through November 29, 2025; and

RESOLUTION

Res-Pg: 10-3

BE IT FURTHER RESOLVED that the proper County officials of the County of Camden are hereby authorized and instructed to sign and execute all necessary contracts, purchase orders, or other legal instruments in connection therewith and to sign checks or vouchers for the payment thereof, when such materials and services have been delivered and accepted by the County of Camden; and

BE IT FURTHER RESOLVED that each participating municipality in the Cooperative is hereby authorized to enter into a contract directly with Morton Salt, Inc., 444 West Lake Street, Suite 2900, Chicago, IL 60606, for Bid B-11/2024, furnishing and delivering Sodium Chloride and Pretreated Liquid Enhanced Sodium Chloride for various locations in Camden County, under the Camden County Cooperative Pricing System # 57-CCCPS, on an "as needed" basis, at the unit price of \$79.85 per ton for Item No. 1, furnish and deliver Sodium Chloride and \$97.85 per ton for Item No. 2, furnish and deliver Pre-treated Liquid Enhanced Sodium Chloride, for a term of one (1) year commencing on November 30, 2024 through November 29, 2025, pursuant to the terms and conditions of Bid B-11/2024, after award by its governing body in accordance with applicable law; and

BE IT FURTHER RESOLVED that the one (1) year option to renew for Bid B-11/2024 shall be exercised at the sole discretion of the County.

LJP:amf

BC-9631

Z:\Files-Bids\2024Meetings\Sept\Resol. Auth. Bid B-11/2024,
Purch of Sodium Chloride & Pre-treated Liquid, Etc
Morton Salt, Inc. – Auth. 9-19-24

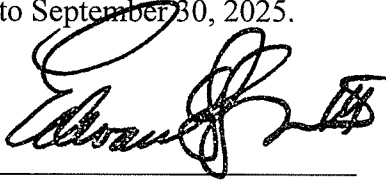
**RESOLUTION OF THE BOROUGH OF GIBBSBORO
AUTHORIZING THE AWARD OF A CONTRACT (BID A-35/2022 – THIRD YEAR
OPTION) BY AND BETWEEN THE COUNTY OF CAMDEN AND DEER CARCASS
REMOVAL SERVICE, LLC, FOR THE PROVISION OF DEER CARCASS REMOVAL
SERVICES, UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM,
IDENTIFIER #57-CCCPS ON AN “AS-NEEDED” BASIS**

WHEREAS, the Camden County Board of Commissioners approved and awarded a contract to Deer Carcass Removal Services, LLC for deer carcass removal services under the Camden County Cooperative Pricing System, on an as-needed basis for the term commencing on or about October 1, 2022 through September 30, 2023;

WHEREAS, the contract awarded was for a term of one year with a second- and third-year option;

WHEREAS, it is the desire of the Camden County Board of Commissioners to exercise the third-year option of Bid A-35/2-22, at the rate of \$65.00 per carcass removal;

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Gibbsboro, County of Camden, and State of New Jersey that said contract is from October 1, 2024 to September 30, 2025.



Edward G. Campbell, III
Mayor



Amy C. Troxel, RMC
Borough Clerk

	AYE	NAY	ABSENT	ABSTAIN
BROWN	✓			
DETERDING	✓			
KARCSH	✓			
MACFERREN	✓			
RICKERT	✓			
WERNER			✓	

Adopted: October 8, 2024

I HEREBY CERTIFY, that the foregoing resolution is a true copy of a resolution adopted by Mayor and Council of the Borough of Gibbsboro, New Jersey at their meeting held October 8, 2024.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the seal of this Borough.



Amy C. Troxel, RMC
Borough Clerk

RESOLUTION

Res-Pg: 13-1

RESOLUTION AUTHORIZING AN AWARD OF CONTRACT (BID A-35/2022 – 3rd YEAR OPTION) BY AND BETWEEN THE COUNTY OF CAMDEN (DEPARTMENT OF PUBLIC WORKS) AND DEER CARCASS REMOVAL SERVICE, LLC, FOR THE PROVISION OF DEER CARCASS REMOVAL SERVICES, UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM, ID #57 CCCPS ON AN "AS-NEEDED" BASIS

WHEREAS, by Resolution No. 12 adopted September 15, 2022, the Camden County Board of Commissioners approved and awarded a contract to Deer Carcass Removal Service, LLC, P.O. Box 328, Cream Ridge, New Jersey 08514, for Bid A-35/2022, Deer Carcass Removal Services, under the Camden County Cooperative Pricing System Identifier #57-CCCPS, on an "as-needed" basis for the term commencing on or about October 1, 2022 through September 30, 2023; and

WHEREAS, said bid provided for two (2) one-year options to renew, said options to be utilized at the sole discretion of the County; and

WHEREAS, Resolution No. 3 adopted September 21, 2023, authorized the 2nd year option of Bid A-35/2022; and

WHEREAS it is the desire of the Camden County Board of Commissioners to exercise and authorize the 3rd year option of Bid A-35/2022 for Deer Carcass Removal Services, under the Camden County Cooperative Pricing System Identifier #57-CCCPS, on an "as-needed" basis, at a cost of \$65.00 per carcass removal for both the County and participating municipalities in the Cooperative, for the term of one (1) year commencing October 1, 2024, through September 30, 2025; and

WHEREAS, funding is contingent upon the availability and appropriation of sufficient funds for this purpose in the County's 2024 permanent budget and 2025

RESOLUTION

Res-Pg: 13-2

temporary and or permanent budgets and shall be encumbered pursuant to N.J.A.C. 5:30-5.5(b)(2), prior to the services being rendered, at the unit prices set forth in the bidder's proposal to a maximum not to exceed the County's budget appropriation for this purpose; and

WHEREAS each participating member of the Camden County Cooperative as specified in Bid A-35/2022, and as may be required and at their option, are hereby authorized to enter a contract directly with the vendor, pursuant to the terms and conditions of Bid A-35/2022, third-year option, after award by its governing body in accordance with applicable law; now, therefore,

BE IT RESOLVED by the Board of Commissioners of the County of Camden that, contingent upon the funding as described herein, the 3rd year option of Bid A-35/2022, of Deer Carcass Removal Service, LLC, P.O. Box 328, Cream Ridge, New Jersey 08514, for Bid A-35/2022, Deer Carcass Removal Services for both the County and participating municipalities in the Cooperative, under the Camden County Cooperative Pricing System Identifier #57-CCCPS, on an "as-needed" basis, at a cost of \$65.00 per carcass removal, for the term commencing on or about October 1, 2024 through September 30, 2025 be and the same is hereby authorized and awarded.

BE IT FURTHER RESOLVED that the proper officers of the County of Camden are hereby authorized and instructed to sign and execute any necessary contracts, purchase orders, or other legal instruments in connection therewith and to sign checks or vouchers for the payment thereof, when such materials and/or services

RESOLUTION

Res-Pg: 13-3

have been delivered and accepted by the County of Camden.

LJP:hs

BC-9244

Z:\Files-Bids\2024 Mtgs\Sept\Resol. Auth. Bid A-35/2022, - 3rd-yr. option
Deer Carcass Removal Svc BC-9244 - 9.19.24

Introduced on: September 19, 2024
Adopted on:
Official Resolution#:

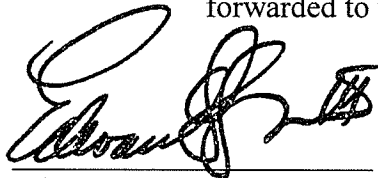
**RESOLUTION OF THE BOROUGH OF GIBBSBORO
REQUESTING A WAIVER FROM THE DEPARTMENT OF COMMUNITY AFFAIRS
FROM EMPLOYING A CERTIFIED PRINCIPAL PUBLIC WORKS MANAGER IN
THE BOROUGH OF GIBBSBORO**

WHEREAS, it is necessary that the Mayor and Council make certain appointments for a Certified Principal Public Works Manager pursuant to N.J.S.A. 40A:9; and

WHEREAS, it is the desire of the Mayor and Borough Council to request a waiver from appointing a Certified Principal Public Works Manager pursuant to N.J.S.A. 40A:9-154.6g due to the lack of Public Works activities which will be performed by the Municipality; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Gibbsboro, County of Camden, State of New Jersey, as follows:

1. That the Borough of Gibbsboro hereby requests a waiver from the requirement to appoint a Certified Principal Public Works Manager.
2. That a copy of this Resolution together with the Application for Municipal Exemption from Requirement to Appoint a Principal Public Works Manager be forwarded to the Department of Community Affairs.



Edward G. Campbell, III
Mayor



Amy C. Troxel, RMC
Borough Clerk

	AYE	NAY	ABSENT	ABSTAIN
BROWN	✓			
DETERDING	✓			
KARCSH	✓			
MACFERREN	✓			
RICKERT	✓			
WERNER			✓	

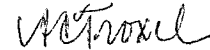
Adopted: October 8, 2024

2024-10-143

RESOLUTION REQUESTING A WAIVER FROM THE DEPARTMENT OF COMMUNITY AFFAIRS FROM
EMPLOYING A CERTIFIED PRINCIPAL PUBLIC WORKS MANAGER IN THE BOROUGH OF
GIBBSBORO

I HEREBY CERTIFY, that the foregoing resolution is a true copy of a resolution adopted by Mayor and Council of the Borough of Gibbsboro, New Jersey at their meeting held October 8, 2024.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the seal of this Borough.



Amy C. Troxel, RMC
Borough Clerk

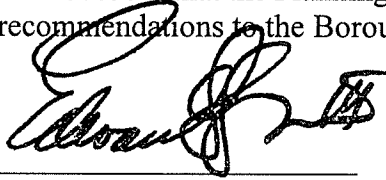
2024-10-144

**RESOLUTION OF THE BOROUGH OF GIBBSBORO
REQUESTING THE PLANNING BOARD MAKE RECOMMENDATIONS REGARDING
AN AMENDMENT TO THE SENIOR RESIDENTIAL LOW AND MODERATE (SRLM)
DISTRICT**

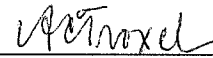
WHEREAS, the Mayor received a letter from William J. Kaufmann, Esquire, on behalf of the Wynewood Homeowners Association on October 8, 2024; and

WHEREAS, said letter outlined several proposed amendments to Ordinance 2024-12.

NOW THEREFORE BE IT RESOLVED by the Mayor and Borough Council of the Borough of Gibbsboro that the Planning Board is requested to review the aforementioned letter and to make recommendations to the Borough Council by resolution.



Edward G. Campbell, III
Mayor



Amy C. Troxel, RMC
Borough Clerk

	AYE	NAY	ABSENT	ABSTAIN
BROWN	✓			
DETERDING	✓			
KARCSH	✓			
MACFERREN	✓			
RICKERT	✓			
WERNER			✓	

Adopted: October 8, 2024

I HEREBY CERTIFY, that the foregoing resolution is a true copy of a resolution adopted by Mayor and Council of the Borough of Gibbsboro, New Jersey at their meeting held October 8, 2024.

IN WITNESS THEREOF, I have hereunto set my hand and affixed the seal of this Borough.



Amy C. Troxel, RMC
Borough Clerk