## BOROUGH OF GIBBSBORO COUNCIL MEETING AGENDA April 23, 2025 7:00 P.M.

Meeting called to order Pledge of Allegiance

Moment of Silence for Dorothy Marek

**Opening Statement:** "All the notice requirements of the Open Public Meeting Act have been complied with in full."

## **ROLL CALL**

Councilman Mitchell Brown
Councilman Fred Deterding
Councilwoman Christine Karcsh
Councilman Ronald Rickert
Councilman John Ritz
Councilman Glenn Werner

Professionals: Salvatore J. Siciliano, Solicitor Shawn Seroka, Engineer

## ORDINANCES FOR FIRST READING

## ORDINANCES FOR SECOND READING

## **BUDGET ADOPTION**

- 2025-4-84 RESOLUTION AUTHORIZING THE BUDGET, FISCAL YEAR 2025, TO BE READ BY TITLE ONLY
- 2025-4-85 RESOLUTION APPROVING MUNICIPAL BUDGET OF THE BOROUGH OF GIBBSBORO, COUNTY OF CAMDEN FOR FISCAL YEAR 2025

## RESOLUTIONS

2025-4-86 RESOLUTION AUTHORIZING THE BOROUGH OF GIBBSBORO TO ENTER INTO THE "2025 EMERGENCY MAINTENANCE REPAIRS AND MODIFICATIONS OF INFRASTRUCTURE FACILITIES (ROAD, STORM, SANITARY & UTILITY)" COOPERATIVE PRICING SYSTEM (#37-CHCPS)

Public comment on pending resolutions

## REPORT OF MUNICIPAL OFFICERS

Borough Clerk (X)
Construction Official (X)
Tax Collector (X)

Risk Manager (X)
Police Department ()
Sewer Clerk (X)

Treasurer (X)
Compliance Officer ()

Court Clerk (X) Fire Official ()

## **COUNCIL COMMITTEE REPORTS**

PUBLIC WORKS
PUBLIC EVENTS
INSURANCE
TRASH & RECYCLING / HEALTH
RECREATION / L&I / PLANNING BOARD
POLICE
MAYOR'S REPORT

Councilman Rickert
Councilwoman Karcsh
Councilman Werner
Councilman Deterding
Councilman Ritz
Councilman Brown
Mayor Campbell

Motion to put written reports on file for one year

## **CORRESPONDENCE**

To: Borough Council, dated 4/7/25
From: Stacy Coulter, Gibbsboro HSA
Re: Request to waive fees for Color Run

Action:

#### **OLD BUSINESS**

## **NEW BUSINESS**

- 1. RESTAURANT RFP SUBMISSIONS
- 2. TREE REMOVAL SERVICES CHANGE ORDER

2025-4-88 RESOLUTION APPROVING CHANGE ORDER NO. 1 – FINAL, TREE REMOVAL AT VARIOUS LOCATIONS IN THE BOROUGH OF GIBBSBORO

## **VOUCHERS**

Motion to dispense reading and approve vouchers in the amount of \$\$\$

## **MINUTES**

Motion to dispense reading and approve the minutes of 3/26/25 and 4/15/25

## **CLOSING COMMENTS**

## MEETING OPEN TO THE PUBLIC

# INFORMATIONAL

1. Next regular meeting of the Borough Council is May 28, 2025 at 7:00 p.m.

## **ADJOURNMENT**